

93245770

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Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP, a Rhode Island corporation (Assignee)
11200 West Parkland Avenue, Milwaukee, WI 53224
Said mortgage is recorded in the State of IL, County of Cook
on 04/30/91 as Instrument/series/file: 91199866
Original Mortgagor---: Justin Sp
Original Mortgagee---: Draper and Kramer Incorporated
Tax ID -----#: 14-20-330-003

DEPT-01 RECORDING 123 06
T#8888 TRAM 3132 04/02/93 15:21:00
#5402 # * -93-245770
COOK COUNTY RECORDER

Property Address: 3217 N Southport Avenue, Chicago, IL 60657

LOT 4 IN BLOCK 4 IN WILLIAM GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 4 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992
FLEET NATIONAL BANK

By: Steven Pefferle
Steven Pefferle
Vice President

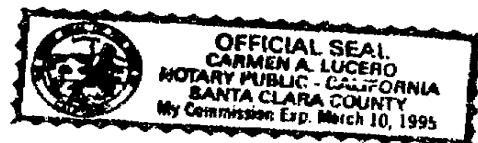
Cindy Baranyai
Attest: Cindy Baranyai
Assistant Secretary

93245770



State of California
County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of FLEET NATIONAL BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET NATIONAL BANK.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 312017
1st LN#: 0000255401
STCO: 12-031 IL Cook
FINAL SA.352.1 fleet162 90162 1 062 GNM 855

2300
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Property of Cook County Clerk's Office

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COOK

County, Illinois:

UNIT 10-B3 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND
THE ARROWHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION,
ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF
PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDO-
MINIUM MADE BY IDI DEVELOPMENT, INC. AND RECORDED IN THE
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS
AS DOCUMENT NUMBER 80-566,712, TOGETHER WITH AN UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

PIN #02-27-111-117-1084

Cook County Clerk's Office

932-45760

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