

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

93245845

## FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FIRST FEDERAL OF ELGIN, F. S. A., a federally chartered stock savings and loan association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM UNTO BRYCE G. RUTTER AND JOYCE M. RUTTER, HUSBAND AND WIFE

of the City of EVANSTON, County of COOK State of ILLINOIS, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9 day of MAY, 1988 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 3708399, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 16 IN THE COMPLETE HOUSE ADDITION TO LINCOLNWOOD A SUBDIVISION OF PART OF LOTS 6 AND 7 IN OWNERS DIVISION OF PART OF THE NORTH WEST 1/4 AND NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

623603 00  
72-76736J  
all

93245845

COOK COUNTY RECORDER  
#1038 \*--93-245845  
140011 TRAM 9460 04/29/93 14:09:00  
09:529

Loan No. 108626-3 93245845

Commonly known as: 9521 LINCOLNWOOD DRIVE EVANSTON-SKOKIE, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its seal to be hereon affixed, and has caused its name to be signed to these presents by its VICE President, and attested to by its ASSISTANT Secretary this 5 day of JUNE, 1991.

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY ITS ATTORNEY-IN-FACT  
First Federal of Elgin, F. S. A.

ATTEST:  
By: Russell N. Esposito  
RUSSELL N. ESPOSITO Secretary  
ASST

By: Gary H. Brandes  
GARY H. BRANDES, VICE President

STATE OF ILLINOIS  
COUNTY OF KANE

) ss. I, DEE MAHLER, the undersigned, a Notary Public, do hereby certify that the above signed and attested to by its ASSISTANT Secretary this 5 day of JUNE, 1991.

County, in the State aforesaid, DO HEREBY CERTIFY THAT GARY H. BRANDES personally known to me to be the VICE President of First Federal of Elgin, F.S.A., a federally chartered stock savings and loan association, and RUSSELL N. ESPOSITO personally known to me to be the ASST Secretary of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said association, they signed and delivered the said instrument as such officers of said association and caused the association's seal to be affixed thereto, pursuant to authority, given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act and deed of said association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of JUNE, 1991.  
SEAL OFFICIAL SEAL DEE MAHLER NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires Mar. 27, 1993  
Notary Public

THIS DOCUMENT PREPARED BY: JUANITA DE LUNA, First Federal of Elgin, F.S.A.;  
28 North Grove Avenue, Elgin, Illinois 60120

AFFIDAVIT SUBMITTED

Mail to: Joan J. Glazer  
1636 Washington Ave.  
Wilmette, Ill. 60091

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93245945

UNOFFICIAL COPY

78-76-736

93245845

AFFIDAVIT OF NOTIFICATION  
OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Scott Chavin, at  
7521 Lincolnwood, who are the owners of record  
on Certificate No. 1514603 was presented for filing  
on JAN 25 1993  
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true correct, and  
complete.

John Walsh  
Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 28 day of JANUARY,  
19 93.

93245845

Deborah Kay Harris  
Notary Public

Notary Public  
Deborah Kay Harris  
Notary Public, State of Illinois  
Cook County  
Commission Expires 10/1/95

UNOFFICIAL COPY

01/15/2017

Property of Cook County Clerk's Office

01/15/2017