interest, claim or demain deed bearing date the the Recorder's Office of in Book No	17TH COOK	day of MAY	County, in the State	D. 19 <u>90</u> , a of <u>ILL,IN</u>	and recorded in DIS
deed bearing date the	<u> 17TH </u>	day of MAY	A.C), 19 <u>90</u> , i	and recorded is
interest, claim of deman	C MINNISORAD	I II II HAY I HEITE DE	dough with supplicion of	a contain	<u> </u>
	d whateneve	rit may have ac	equired in, through or by	o certain M∩i	RTGAGE
of the County of _COOF	<u> </u>	and	State of ILLINOIS	a	ll the right, title
AND MARGARET W					
hereby confessed, does	hereby Rem	ise, Convey, Re	elease and Guit-Ctalm u	nto JAMES W	ILLIAMS
neving its principal office for and in consideration	al ATLAN	TA. GA.	od and valuable conside	rations the rec	eint of which is
a corporation organized					WARE
THEFT FAILURE					
ENTRY DINANCE	INC.				

, to the premises therein described, situated in the County of <u>COOK</u> No. <u>3883358</u> and State of ILLINOIS _____ as follows, to wit:

PARCEL 1: THE WEST 120 FEET OF LOT 6 (EXCEPT THE WEST 60 FEET THEREOF) IN BLOCK 5 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEI'G A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 50 FEET OF LOT 6 IN BLOCK 5 IN ROBERTSON AND YOUNG'S FIRST ADDITION TO HARVEY, BEING A SUBDVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

125 W. 137TH PLACE, HARVEY, ILLINOIS COMMONLY KNOWN AS:

PIN# 29-18-416-028 29-18-416-029 29-18-416-030

93245893

№93-545893

DOCUMENT PREPARED BY: MAIL TO: SUSANNE MARVIJ/ FLEET FINANCE, INC. 2311 W. 22ND STREET, SUITE 114

OAKBROOK, ILLINOIS 60521

93245893

CONTROLS SPORTES ALL BALLES 19555 TO SELECTION OF 14 165 47/43 S. MENOR OF CONFESSOR TO COUNT COLONGE FEEDFILES 1893 Des Planes IL 6016

Witness my hand, this 9TH day of MARCH , 1**9**93

> OFFICIAL SEAL BANDHA WIECH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/03

(A Delaware Corporation)

Flest Finance, Inc.

Signalare Vice President

JOSEPH POLACHECK

Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duty authorized to take ,Vice President for Fleet Finance, Inc., a acknowledgment, SANDY WIECH Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 9TH day of MARCH

My Commission Expires: 3/27/93

work in Wheek

Notary Public, State of Illinois

II-Rel., Rev. 3/92 Control No. 90714010 KLF#34

RELEASE OF MORTGAGE BY CORPORATION

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has instrument was filed for record in the Recorder's County) ss. No.

storesaid, on the

ecoded in Book

RECORDER

Property of Cook County Clerk's Office