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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93245913

Above Space For Recorder's Use Only

Acct #: 554849-7

KNOW ALL MEN BY THESE PRESENTS, That Citibank NA as trustee for Chase Mortgage Finance, Co. Series 19 92 - C of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRUCE C. UPCHURCH AND JESSE E. BROWNE-UPCHURCH, MARRIED TO EACH OTHER heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 16TH day of DECEMBER, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 89583111, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE APART HEREOF

93245913

Assignment of Deed of Trust recorded November 15th, 1991 in Book N/A Page N/A Instrument 91603144 In the Official Records of COOK County, State of Illinois

ASSIGNMENT OF MORTGAGE RECORDED ON MARCH 23RD, 1992 AS INSTRUMENT 92274473 IN COOK COUNTY, STATE OF ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-307-071-1013, 14-33-307-044, 14-33-307-065, 14-33-307-066 AND 14-33-307-067.

Address(es) of premises: 414 D W WISCONSIN CHICAGO IL 60014

Witness our hand and seal S, this 13th day of July 1992. Citibank NA as trustee for Chase Mortgage Finance Co. Series 19 92 - C

By: [Signature] WILLIAM O. GAUGER VICE PRESIDENT

ATTEST: [Signature] V. LOPEZ Notary Public

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STATE OF New York COUNTY OF New York

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that WILLIAM O. GAUGER and V. LOPEZ, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such Authorized Corporate Officers signed, sealed and delivered the said instrument as Citibank NA and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 13th day of July, 1992.

[Signature] PETER M. PAVLISHIN Notary Public, State of New York No. 41-4991297

This instrument was prepared by A. Washington Commission Expires January 27, 1994 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

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Property of Cook County Clerk's Office

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TO

Bernie Kasper

460 S. Randolph

Chicago, IL 60607

ADDRESS OF PROPERTY:

414 W. W. Sullivan

Chicago, IL 60607

MAIL TO:

CHASE MANHATTAN FINANCIAL SERVICES, INC.  
1900 Corporate Blvd., Ste. 110  
Boca Raton, FL 33431

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UPCHURCH

7 3 2 4 1 9924 C

EXHIBIT A

Lot 2 and that part of Lot 3 beginning at a point 88 feet West of the Southeast corner of said Lot; thence North 50 feet; thence East 6 feet, thence North 38 feet to the North line of said Lot; thence West 41 feet to the West line of said Lot; thence South 88 feet to the Southwest corner of said Lot; thence East 35 feet on the South line of said Lot to the place of beginning, in the Subdivision of Lots 20 to 25, both inclusive, in Doggett and Hill's Subdivision of Block 40 in the Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

The West 2 feet of the East 82 feet of Lot 3 (except the South 50 feet of said Lot 3) in the Subdivision of Lots 20 to 25, both inclusive, in Doggett and Hill's Subdivision of Block 40, in the Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the South East 1/4 and the East 1/2 of the South West 1/4 of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, all in Cook County, Illinois.

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County Clerk's Office