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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Edward C. Harnach Trust, 130 Harbor Drive, Ludington, Michigan 49431, of the County of Mason and State of Michigan, DO HEREBY CERTIFY that a certain Second Mortgage dated the 14th day of May 1992, made by ~~made by~~ Robert D. Harnach and Paulette Harnach

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to Edward C. Harnach Trust and recorded as document No. 92338847 ~~at~~ xxxxxxxxxxxxxxxxxxx at page xxxx in the office of Cook County Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

See Exhibit A attached hereto

Permanent Real Estate Index Number(s): 18-08-205-074

Address(es) of premises: 726 Mason Drive, LaGrange, IL 60525

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 30th day of March 1993

Edward C. Harnach (SEAL)

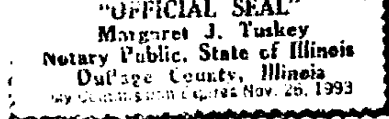
STATE OF Illinois

COUNTY OF DuPage

I, Margaret Tuskey, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Edward C. Harnach

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of March, 1993



Margaret Tuskey
Notary Public

Commission expires 11/26/93

Robert D. Harnach, c/o Milbank Corporation,

This instrument was prepared by 135. South LaSalle Street, Suite 1435, Chicago, IL 60603
(NAME AND ADDRESS)

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EXHIBIT "A"

PARCEL 1: LOT 1 IN RAY ROTOLO RESUBDIVISION OF LOT 3 AND VACATED PORTION OF 50TH STREET LYING EAST OF WEST LINE OF LOT 3 IN OWNER'S DIVISION OF LOT 8 IN JAMES F. STEPINA'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 83.125 FEET OF THE EAST 12.15 FEET OF LOT 2 IN OWNERS DIVISION OF LOT 8 IN JAMES F. STEPINA'S SUBDIVISION IN WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



After recording, return to:

Michael Johannesen
WINSTON & STRAWN
35 W. Wacker Dr.
Chicago, IL. 60601

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