

UNOFFICIAL COPY

FMC #: 898288-2
NAME: KOLF, EILEEN S
P/O DATE: November 3, 1992

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

93245246

AFTER RECORDING, FORWARD TO:

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by EILEEN S. KOLF, A SPINSTER to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION on April 23, 1990 and recorded on April 24, 1990 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 90185093 AND RE-RECORDED ON MAY 8, 1990, INSTRUMENT #90211742, BOOK N/A, PAGE N/A.

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

SEE ATTACHED ADDENDUM

93245246

PIN NO: 17-04-224-047-1105

Property Address: 1221 N DEARBORN, CHICAGO, ILL 60610

DEPT-01 RECORDING 123.00
131111 TRAN 9126 04/02/93 12:26:08
\$5799.75 - 5218 - 236.5122.42
COOK COUNTY RECORDER

Dated: January 15, 1993

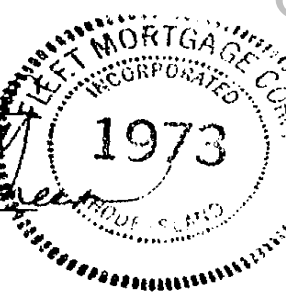
FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

WITNESS LAURA COHEN

BY: WILLIAM R. BUEGE, Asst. Vice President

WITNESS MELINDA GREEN

BY: VERNETTE KROBOTH, Assistant Secretary



STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on January 15, 1993, by WILLIAM R. BUEGE, Asst. Vice President and VERNETTE KROBOTH, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Judith A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

ILFMC.(993)MTG
SR55B, 12/92
Batch: December 21, 1992

23.00
Barry

CH 282799

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Property of Cook County Clerk's Office

93035246

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Loan #:

898288-2

County

Cook

State

IL

ADDENDUM

UNIT NO. 207-'N', IN TOWERS CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:
LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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