CHAL COPY FELICIA WILLIAMS ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 60108

93246651

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 612 WEST A7TH STREET, KANSAS CITY, MISSOURI 6413.2 all the rights, title archinterest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1993 executed by JACK J. MILITIMO, SR. AND JUDITH D. MILITELLO, HUSBAND AND WIFE AND JACK J. MILITELLO, JR. AND KIMBERLY MILITELLO, HUSBAND AND WIFE

STATE OF ILLINOIS

COOK

93246650

described hareinsfter as follows:

County Records, State of ILLINOIS

THE SOUTH 25 FEET OF THE NORTH 49 FEET OF LOT 159 IN NORTH AVENUE ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE NORTH 63 ACRES OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF

THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

93246651

15-03-112-046

JUNE CLOUR Commonly known as: 60160 1727 NORTH 21ST AVENUE, MELROSE PARK, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sold Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On MARCH 25, 1993

__ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, parsonally appeared RONALD J. BANTZ

known to me to be the PRESIDENT

SUSAN F. BANTZ

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the soal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public Margardo

1-31-97

County,

AMERICAN SEGURITY MORTGAGE

RONALD J BANTZ

ITS: PRESIDENT

SUSAN F. BANTZ

VICE PRESIDENT

WITNESS: LAURIE JONES

> "DFFICIAL SEAL Margaret Koth to Nothing Fulter, Stot - or home. My Dimmission (1981-5 1,211)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clark's Office

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