100 MITTES DRIVE WOOD DAUG IL 60191

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY TH	iese presents;		93246742
That I Lawrence B	arnes (4 Amaris Mortgage	Ca., county
of Cook	and Stat	e of Illinois	
has made and appointed Canaday, or Diene M. Al	I, and BY THESE PRES lican, or legica Surject	ENTS do make, constitute a ng, or Andrew D. Tressler	no appoint Pamela J.
of Household Bank, f.s.2	of the City of Wood Di	ale, County of Dupage and S	tate of Illinois my true
and lawful attorney for a	ind in my name and ste	ed to;	
Fracula any any ali doo	uments for the purpose	of assigning and transfering	a a certain mortgage.
deed of trust, security int	irument and note, inclu	ding but not limited to, an ass	ignment of mortgage,
leed of trust, or scounty	instrument and note a	lionge for the following loan	transaction:
Borrower(a) Names: T	rov N. Owens		
Address of Property: 🗦	on k, ou that.		
Cily; State, Zip Code: C	nicago Li 60613		!A
IMS Loan Number: 8	023		perform all and every ne premises, as fully, se doing thereof, with that my said attorney
. I tak and manuflum water	my said attached will be	war and authority to do and p	A)
iving and granting unio	my said adome, ich po	rry to be done in and about th	ne premises, as fully.
o all intents and burbos	es, as i might or cours:	do if personally present at th	e doing thereof, with
uil power of substitution	and revocation, hereby	retifying and confirming all I	that my said attorney 💦 👸
hall lawfully do or caus	e to be done by virtue t	ne.teof.	
		PAT 102 NATO WITH DAME OF	10
eburary 19		and my leve and over the	and the second
/			
/	Maurenes.	James 10	<u>-01 recordings</u>
		, T#7	
			188 # *9324 674:
State of: III County of: Cook			COOK JOUNTY RECORDER
•			1)5.
. Lidoun Burne.	, a notary	public in and for, and residin	ig in the said County,
n the State aforesaid, do	hereby certify, that pers	public in and for, and residin sonally known to me to be the	same person vituse
ame is subscribed to I	the foregoing instrume	nt appeared before me this	day in person and
cknowledged that _he_	signed, sealed and dell	vered the said instrument as	a free and voluntary
ict for the uses and purp	oses inerin set jorin.		1 - N
NVFN under my hand a	nd notarial seal the is	19 day of Feburar	v 19 93
MACIA OHOSI WILLIAMS E	,		
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HANG 8031- 19MU 8266 1/20

WHEN RECORDED MAIL TO: HOUSEHOLD MORTGAGE SEL

100 MITTLE DRIVE

WOOD DALE, ILLINOIS 60191

ATTN: LAURA NUESCHEN

OPPICIAL SEAL DELORES BARNES NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 9,1995

STOPPICHE

LOT 3 IN E.B. WOOLF AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF LOT 6 (EXCEPT STREET) IN LAVINIA AND CLAPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOT IN THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 24-007

Obertin Or Cook Collings Clerk's Office 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-10-224-007