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Return to: (enclose self addressed stamped envelope)

Name: HOUSEHOLD BANK F.B.B.

Address: 100 MITTEL DRIVE

WOOD DALE IL. 60191

This instrument Prepared by: LAURA NUESCHEN

Address:

Property Appraiser's Parcel Identification (Foto) Number(s):

Grantee(s) S & J(s)

ASSIGNMENT OF MORTGAGE FROM CORPORATION



SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

93246743

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **AMARIS MORTGAGE COMPANY, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.B.B. a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **19TH** day of **MARCH, 1993**

made by **TROY NATHANIEL OWENS AND WYVES OWENS, HUSBAND AND WIFE.**

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 7488 04/02/93 15:53:00
#9786 # * - 93 - 246743

as document no. **93246740**

COOK COUNTY RECORDER

and recorded in Official Records Book Page public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 3 IN E.B. WOOLF AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF LOT 5 (EXCEPT STREET) IN LAVINIA AND COMPANY'S SUBDIVISION OF GARDEN AND COTTAGE LOT IN THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-10-224-007 PROPERTY COMMONLY KNOWN AS: **555 EAST 50TH STREET, CHICAGO, ILLINOIS 60615**

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **24TH** day of **MARCH, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **19TH** day of **MARCH, 1993**

Attest: Laura Nueschen
LAURA NUESCHEN

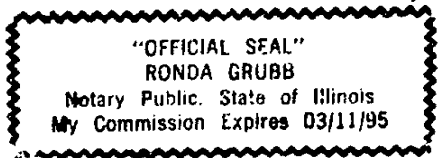
By: Janice Fuglsang
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me this **19TH** day of **MARCH, 1993** by **JANICE FUGLSANG** FOR **LAWRENCE BARNES, HIS ATTORNEY-IN-FACT** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Ronda Grubb
Notary Public



3083 4137346

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Handwritten initials/signature

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Property of Cook County Clerk's Office

11/10/2000

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