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First American Titic Order

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CAUTION: Consult a lawyer before using or acting under this form. Neither the makes any warranty with respect thereto, including any warranty of merchantable

THE GRANTOR

The Environs Group, 806 N. Fair Oaks

Oak Park, IL

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ...

Ten and no/100 (\$10.00) Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consider in hand paid, and pursuant to authority given by the Board of __Directors_ of said corporation, CONVEYS and WARRANTS to

Jeffrey C. Holcomb and Rhonda D. Hughes* 3624 Magnolia, Chicago, IL 60613,

the following described Real Estate situated in the County of Cook in the State of Illing, to wit:

DESCRIBED ON LXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

*NOT AS JOINT TENANTS, BUT AS TENANTS IN COMMON

STATE OF REAL ESTATE TRANSFIR WY

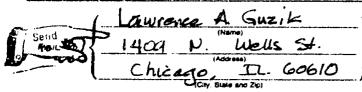
STATE OF ILLINOIS STATE OF ILLINOIS = 女女女 DEPT. OF 14 1 9, 0 0 APR - 1'43 REVENUE

APR 0 2 1993

B224007 Permanent Real Estate Index Number(s): __ 14-17-309-030-0000 1440 W. Warner, Chicago, Illinois Address(es) of Real Estate: __ In Witness Whereof, said Grantor has caused its corporate seal to be heroto affixed, and has caused its name to be signed to these presents by its _ ____ President, and attested by its. ____ _ Secretary, this <u>lst</u> _, 19<u>_9</u>_3. day of April **IMPRESS** CORPORATE SEAL HERE PRESIDENT ATTEST Kenneth F. Brinkman SECRETARY State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth F. Brinkman _ personally known to me to be the _ President of the Environs Group, Inc. corporation, and Kenneth F. Brinkman personally known or to be the _____Secretary of said corporation, and personally known to me to be The same persons whose names are subscribed to the foregoing instrument, appeared pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 1st _day of <u>April</u>

Given under my hand and official seal, this ___ Commission expires This instrument was prepared by Joseph R. Julius

16 S Arlington Hts Rd Arlington Heights, IL 60005



SEND SUBSEQUENT TAX BILLS TO

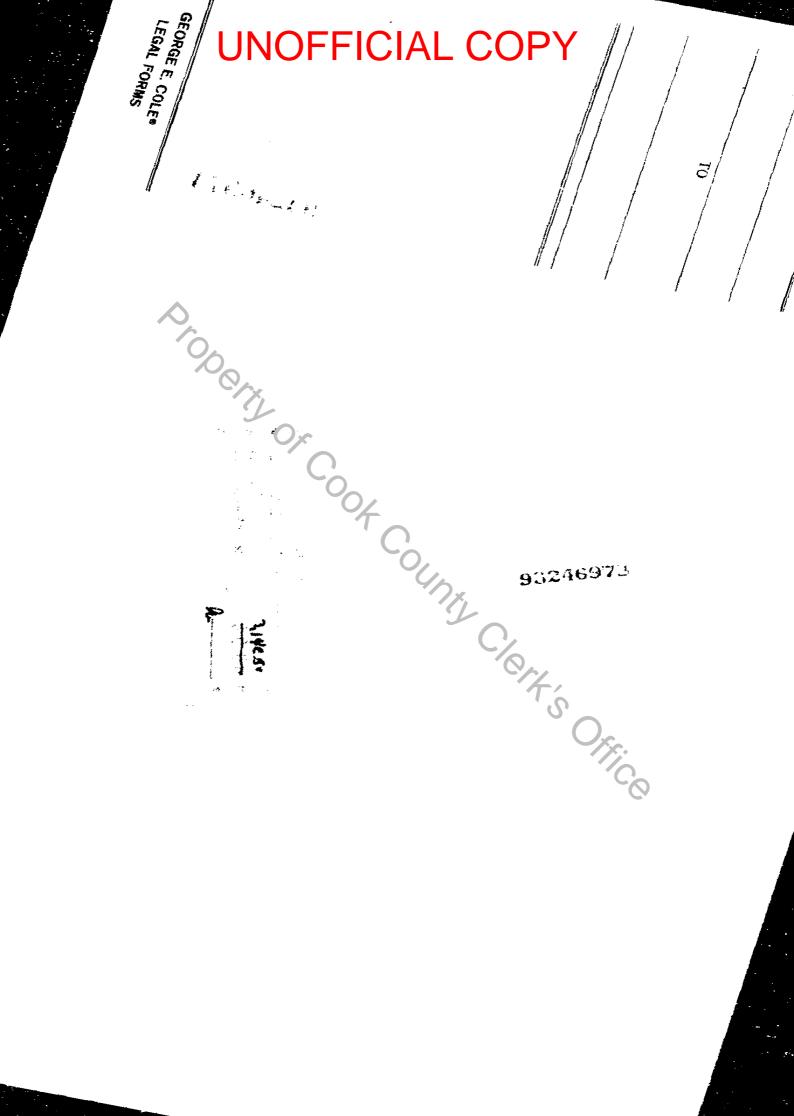
EFEREY C. HOLCOMB (City, Biate and Zip) 60613

AFFIX "RIDERS" OR REVENUE SLAMPS

DEPT-01 RECORDING #25.50 T00000 TRAN 0137 04/02/93 14:08:00 ±0809 ま ※一タ3ー244973 CODK COUNTY RECORDER

93246973

(The Above Space For Recorder's Use Only)



UNOFFICIAL C

EXHIBIT "A"

PARCEL 1: LOT 2 IN PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 17, TWONSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE, PERPETUAL EASEMENT IN FAVOR OF PARCEL 1 FOR UNOBSTRUCTED LIGHT AND AIR AS CREATED BY DECLARATION OF EASEMENT DATED AUGUST 21, 1992 AND RECORDED SEPTEMBER 8, 1992 AS DOCUMENT 92665394 MADE BY AND BETWEEN GRACELAND WEST COMMUNITY ASSOCIATION AND MARK LEITSON AND BRADLEY H. WINICK OVER THE FOLLOWING DESCRIBED LAND: THE EAST 6 FEET OF LOT 1 IN PARK SUBDIVISION, BEING A SUB-DIVISION IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS: COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; ROADS, HIGHWAYS AND RIGHTS OF WAY.

Aer, County Clarks Office COMMONLY KNOWN AS: 1440 W. Warner, Chicago, Illinois

PIN #14-17-309-030-0000