

UNOFFICIAL COPY
WARRANT DEED
State of Illinois
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR The Environs Group, Inc.
806 N. Fair Oaks
Oak Park, IL

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Jeffrey C. Holcomb and Rhonda D. Hughes* 3624 Magnolia, Chicago, IL 60613,

[Handwritten signature]

APR 02 1993

DEPT-01 RECORDING \$25.50
T80000 TRAN 0137 04/02/93 14:08:00
#0809 # *-93-246973
COOK COUNTY RECORDER
93246973

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

*NOT AS JOINT TENANTS, BUT AS TENANTS IN COMMON



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
\$10.00



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
\$419.00

93246973

Permanent Real Estate Index Number(s): 14-17-309-030-0000

Address(es) of Real Estate: 1440 W. Warner, Chicago, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 1st day of April, 1993.

IMPRESS
CORPORATE SEAL
HERE

The Environs Group, Inc.
(NAME OF CORPORATION)
BY *[Signature]*
Kenneth F. Brinkman PRESIDENT
ATTEST: *[Signature]*
Kenneth F. Brinkman SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth F. Brinkman personally known to me to be the President of the Environs Group, Inc.

corporation, and Kenneth F. Brinkman personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
JOSEPH R. JULIUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/2/94

Given under my hand and official seal, this 1st day of April, 1993.

Commission expires 4-2 1994 *[Signature]*
NOTARY PUBLIC

This instrument was prepared by Joseph R. Julius, 116 S. Arlington Hts. Rd., Arlington Heights, IL 60005

Lawrence A. Guzik
(Name)

1401 N. Wells St.
(Address)

Chicago, IL 60610
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

JEFFREY C. HOLCOMB

1440 W. WARNER ST.

Chicago, IL 60613
(City, State and Zip)

25.50
T

1662
C60390 60
First American Title Order #

AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

TO

Property of Cook County Clerk's Office

93246973

31925*

UNOFFICIAL COPY

9 3 2 4 9 7 3

EXHIBIT "A"

PARCEL 1: LOT 2 IN PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE, PERPETUAL EASEMENT IN FAVOR OF PARCEL 1 FOR UNOBSTRUCTED LIGHT AND AIR AS CREATED BY DECLARATION OF EASEMENT DATED AUGUST 21, 1992 AND RECORDED SEPTEMBER 8, 1992 AS DOCUMENT 92665394 MADE BY AND BETWEEN GRACELAND WEST COMMUNITY ASSOCIATION AND MARK LEITSON AND BRADLEY H. WINICK OVER THE FOLLOWING DESCRIBED LAND: THE EAST 6 FEET OF LOT 1 IN PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; ROADS, HIGHWAYS AND RIGHTS OF WAY.

COMMONLY KNOWN AS: 1440 W. Warner, Chicago, Illinois

PIN #14-17-309-030-0000

93246973