

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.
219 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067
10141

PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

93246039

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO., AND/OR THEIR RESPECTIVE SUCCESSORS

AND ASSIGNS AS THEIR INTEREST MAY APPEAR

(Assignee)

All beneficial interest under that certain Mortgage/Deed of Trust dated

24TH

of MARCH 19 93, from: JERRY ADKINS AND SUSAN ADKINS, HIS WIFE

Borrower(s)

in the principal sum of SEVENTY-NINE THOUSAND AND 00/100

Dollars (\$ 79,000.00)

and recorded/filed on the

2 day of April

19 93

93246038

Document Number

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

SEE ATTACHED

DEPT-01 RECORDINGS \$23.00
T#7979 TRAN 7989 04/02/93 14:47:00
#9671 # * 93-246039
COOK COUNTY RECORDER

Tax I.D. No.
07-08-104-028-1190

Commonly known as (street address, city, state, zip)
1699 QUEENSBURY CIRCLE, HOFFMAN ESTATES, IL, 60195

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed or Trust.

Dated
3-24-93

Authorized signature
Lisa Fugate
Title
Assistant Vice-President

Authorized signature
Milan J. Lowe
Title
Assistant Vice-President

State of Illinois)
County of Cook)

(Corporate Seal)

On 3-24-93 before me the undersigned, a Notary Public in and for said county and state personally appeared

Lisa Fugate and Milan J. Lowe
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice-President, and

Assistant Vice-President, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

93246039

(Notary Seal)

Signature
Diane L. Schultz
My commission expires:
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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RECEIVED

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UNIT 5902 AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): CERTAIN LOTS OR PARTS THEREOF IN BARRINGTON SQUARE 5, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT 22 122 817, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY KAUFMAN AND BROAD HOMES, INC., AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1972 AS DOCUMENT 22 156 226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

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