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HT 1207048

93246329

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/098879/(GREINER)

PREPARED BY AND WHEN RECORDED MAIL TO: WHEN RECORDED MAIL TO:
Ontrak Release Services
P. O. Box 3767
Frederick, MD 21701

93246329

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PAUL BRENT GREINER AND ANNA L GREINER, HIS WIFE
Mortgagee: COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER
Loan Amount: \$2,280.00
Date Of Mortgage: 07-13-86
Date Of Recording: 07-02-86
Pin Number: 13-12-321-002
Prop Addr: 41510 NORTH RICHMOND ST. CHICAGO, IL 60618
Doc/Instrument #: 86273581 & ASSIGNMENT # 90212342
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

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DEPT-01 RECORDING 423.50
T#1111 TRAN 93/2 04/02/93 15:20:00
45909 \$ *-525 -24 05827
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 8, 1992.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH
ITS ATTORNEY IN FACT, STANDARD FEDERAL SAVINGS BANK,
BY AND THROUGH THE RESOLUTION TRUST CORPORATION,
IN ITS CAPACITY AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK

By: Harriett Fishman
HARRIETT FISHMAN

Attorney-in-Fact

By and through a Power of Attorney recorded
on 12/12/92 in Doc. # 90-601710
AND

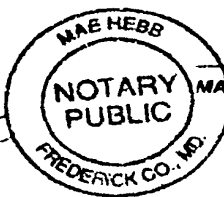
By and through a Power of Attorney recorded
on _____ in _____

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this DECEMBER 8, 1992, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed as Attorney-in-Fact for GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT, STANDARD FEDERAL SAVINGS BANK, BY AND THROUGH THE RESOLUTION TRUST CORPORATION IN ITS CAPACITY AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK, and acknowledged that he/she executed the same as the act of his/her principal for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

Man To: Andrew Maggio
7824 Belmont
Chicago, IL
60634
(RMD2, P0A2)



Mae Hebb
MAE HEBB (COMMISSION EXP. 5.13.95)
NOTARY PUBLIC

2350
AW



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881-098878-(GREINER)

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ATTACHMENT "A"

LOT 45 AND THE SOUTH 8 FEET OF LOT 46 IN BLOCK 11 IN ROSE PARK, A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWN-
SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

TAX ID#: 13-13-321-003

ADDRESS: 4151 NORTH RICHMOND STREET, CHICAGO, ILLINOIS, 60618

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