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CHI P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CM1 ACCULET # 10026946 PREPARED BY: K. SCHALLERT

93246674

MKEN	RECORDED,	RETURN	TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTERNST TO FIRST FEDERAL SAVINGS AND LCAM OF CRICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/Δ HERBIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEPELY ACKNOWLEDGED, DOES HEREBY REMISE, COMVEY AND QUIT CLAIM UNTO THOMAS A. LESNIAK, BACHELOR OF THE COUNTY OF COOK AND THE STATE OF YLLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN HORTGAGE DIED N/A BEARING THE DATE AUGUST 31, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89413671, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEC ATTACHED / THER SIDE

TAX IDENTIFICATION # 0733100005. 0733199007.
AS: 1325 CRAMBROOK COURT, SCHAUMBURG, IL. 60193. COMMONLY KNOWN

THIS RELEASE IS MADE. EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOAPD OF DIRECTORS OF SAID CORPORATION.

THE SAID CITICORP MORTGAGE, INC., AND, FSB, F/K/A CITICORP SAVINGS OF IN TESTIMONY WEEREOF, ATTORNEY-IN-FACT FOR CITIBANK, ILLINOIS, AS SUCCESSOR IN INTEFEST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO LT SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON HANULY 25. 1993.

CITIONS NORTHANE, INC., ATTORNEY-IN-RAFF, FOR CITIDANK, FIR, FYS/A CITICANS OF ILLINOIS, AS SUCCESSOR IN INTERNET TO FIRST FEDERAL SANGE OF CHICARD 902/652

93246374

Author 11/14 CORPORATE DEBBIE S. MORROW ∞ SEAL ASSISTANT VICE PRESIDENT

RECURDING \$23,50

STAYE OF HISSOUR!)50 COUNTY OF ST. LOUIS)

DEB (=)\f T3111 (RAN 5180 04/82/93 15:30:00 45956 # 513 - 274 & 374 COOK COUNTY RECORDER

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFGRESAID DOES CONTRY THAT DEBGIES. HORSON PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIEANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDER/L TAVINGS AND LOAM OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACCORDANGED THAT AS SUCCESSOR THE SENDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF MITTING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNCER MY HAND AND NOTARIAL SEAL ON JANUARY 25, 1993.

D O'BRIEN YEUBLIC - NOTARYSEAL STATE OF MISSOURI STATE OF MISSOURI STATE OF MISSOURI STATE OF MISSOURI

THE AWARE

NOTARY PUBLIC

OF OF THE OWNER, THIS RELEASE MEEDS TO BE FILED TO BE FILED TO BE FILED TO BE FILED. FOR THE PROTECTION WITH THE SH

SECURITY TITLE COMPANY P.O. Box 662 405 Williamsburg Avenue Geneva, IL 60134

2300

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THAT PART OF LOT 7 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NUMBER 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7 IN WELLINGTON COURT; THENCE NORTH 04 DEGREES 14 MINUTES 32 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7 A DISTANCE OF 110.59 PEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 04 DEGREES 14 MINUTES 32 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7 A DISTANCE OF 17.00 FEET; THENCE SOUTH 85 DEGREES 49 MINUTES 16 SECONDS EAST, 88.94 PEET; THENCE SOUTH 66 DEGREES 57 MINUTES 42 SECONDS EAST 22.23 TO A POINT ON A CURVE, BEING THE EASTERLY LINE OF SAID LOT 7; THENCE SOUTHERLY ALONG E. C.
ST 1
ILLING.

OF COOK
COUNTY CLERK'S OFFICE

Transfer of the second