

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARY CATHERINE BUNTIN, DIVORCED, NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 5TH day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89480770/92689276 in Book of records, Page to the premises therein described, as follows, to-wit:

P.I.N. 05-32-305-110
PROPERTY ADDRESS: 404 Skokie Ct./Wilmette, IL 60091

SEE ATTACHED LEGAL:

COOK COUNTY, ILLINOIS
FILED FOR RECORD
93 APR -5 AM 10:25

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situated in the WILMETTE County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 17TH day of MARCH, 1993 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST, Vice President
Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }
COUNTY OF DALLAS } SS

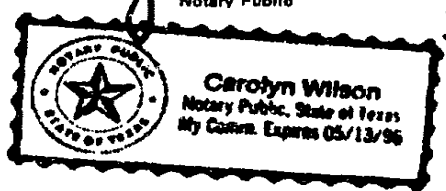
MARY BUNTIN
404 Skokie Ct.
Wilmette, IL 60091

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person(s) whose name(s) ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 17TH day of MARCH, 1993
Carolyn Wilson
Notary Public

This instrument was prepared by:
ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
DALLAS, TEXAS 75265-0001



BOX 169

RE: TITLE GUARANTEE ORDER # C-58711

UNOFFICIAL COPY

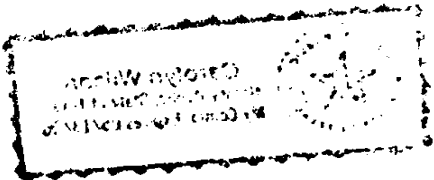
LEGAL DESCRIPTION

LOT 2 (EXCEPT THE EAST 65.76 FEET AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID LOT 2) AND (EXCEPT THAT PART OF SAID LOT 2 LYING WEST OF THE EAST 85.66 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 2) IN WILMETTE TOWNHOUSES, BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 OF COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SKOKIE BOULEVARD AND LYING SOUTH OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING THE WEST 80 FEET OF THE NORTH 368.30 FEET THEREOF)

SSHESEC

Property of Cook County Clerk's Office

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