

UNOFFICIAL COPY

PREPARED BY:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

CHICAGO MORTGAGE CORPORATION
TAMMY L. REIERS
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

93 APR -5 PM 1:23

93247686

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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Loan # C9100946

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 29th, 1993
, executed by

NICK J. BROWN, A Married Man and MARY L. BROWN, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ page(s) COOK County Records.

State of IL 93247686 described hereinafter as follows:

LOT 6 IN FOREST GLEN ADDITION, BEING A SUBDIVISION OF THE WEST 50 FEET OF LOT 6; ALL OF LOTS 7 TO 9; ALSO, THE 33 FEET LYING NORTH OF AND ADJOINING SAID LOT 7 AND THE WEST 50 FEET OF LOT 6, AND ALSO THE 33 FEET LYING SOUTH OF AND ADJOINING LOT 7 AND THE WEST 50 FEET OF LOT 6; ALL IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17; TOGETHER WITH THE EAST 33 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 33 FEET TAKEN FOR THE STREET, IN COOK COUNTY, ILLINOIS.

ITEM # 05-17-118-034

ALSO KNOWN AS: 935 FOREST GLEN EAST, WINNETKA, IL 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On March 26, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President and _____ known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

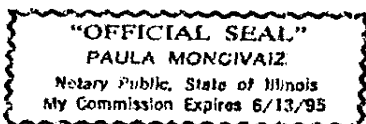
Notary Public

My Commission Expires _____

County, _____

Robert G. Nixon
By: ROBERT G. NIXON
Its: President
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Paula Mongivaiz

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