And Release of Mortgage
Railroadmen's Federal Savings and Loan Association of Indianaports Successor by Merger to Archer Federal Savings and Loan Association, for-Loan No. 7065 merly known as Archer-Hoyne Federal Savings and Loan Association of Chicago a corporation witting under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Rose-Crest Howes, Inc.

, all the and State of of the County of IIII tno 1s right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of May , A.D. 1967 , and recorded in the Recorder's Office of County, in the State of , in book T11 ino is Cook of records, on page , as document No. 20131393 , and a certain Assignment , 1967 of Room dated the day of Milv , and recorded in the Recorder's Office of County, in the State of Cook book ---- of records, on page ---- , as document No. 20131394 , to the premises therein described, as follows, to-wit: The North 6.00 feet of Lot 48 in Block 8 in Calumet Subdivision, being a Subdivision of the Northwest Quarter of the Northwest Quarter of Section 12, Township 36 North, Range 14, East of the roard Principal Meridian in Cook County, Illinois. A1.50 The South 32 feet of that part of heretofore vacated Cleveland Avenue (recorded December 8, 1966 as Decument No. 20017985) lydy East of the West line (extended South) of Block 1 in aforesaid Calumet Subdivision and lying West of the West line (extended South) of the North-South alley in said Block On. in Cook County, Illinois. Address of Property: 317 Madison Avenue, Calumet City, Illinois 60409 P.P.I. #29-12-111-061-0000 Calumet City , County of Cook situated in the Village Illinols State of

, together with al' the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name to be Vice- President, and attested by its

signed to these prosents by its Sorth day of Mirch!

AssistantSecretary, this DEPT-01 RECORDING
19222 TRAN 8474 04/05/93 09:24:
43620 #-93-247826 \$27,50

ATTEM: Builtondmen stederal Savings and Loan Association of And anapolis, Successor by Merger so Archer Vederal Savings and Loan Association, formorly now as Argher-Hoyne Federal Savings and Joseph Association of Chicago

de le col Secretary

√1 ce → President

STATE OF

COUNTY OF

Illitoota Cook

Robert W. McKinney

the undersigner, a Notsry Public

in end for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Wilbur V. Wolske

personally known to me to be the Vice President of Railroadmen's Federal Savings and Loan Association of Indianapolis Successor by Merger to Archer Federal Savings and Loan Association, for merly known as Archer-Hoyne Federal Savings and Loan Association of Chicago acceptation, and Calvina W. McKinney personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, parsuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

Carol Neumann

Archer Division of Railroadmen's

3521 S. Archer Avenue

Chicago, Illindi'

(4)(112 TO

26 tiday of

, A.D. 19-93

otary Public

RAILROADMEN'S FEDERAL BAVINGS ARCHER OFFICE 3521 ARCHER AVENUE

CHICAGO, ILLINOIS 6000

MONNEY

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Property of Cook County Clark's Office

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