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93247855

THIS INDENTURE WITNESSETH, THAT JANIE B HUGHES

(Husband and wife) (single man) (single woman)

of 158N. LAPORTE City of CHICAGO State of Illinois Mortgagee(s)

MORTGAGE and WARRANT to 2ND CITY CONSTRUCTION CO., INC. of 3006 W. DIVERSEY, CHICAGO, IL. Mortgagee

to secure payment of that certain Home Improvement Retail Installment Contract of even date herewith in the amount of \$ 5,775.00 payable to the order of and delivered to the Mortgagee, in and by which the Mortgagor promises to pay the contract and interest at the rate and in installments as provided in said contract with a final payment of the balance due on the following described real estate to wit

LOT 18 (EXCEPT THE SOUTH SIX INCHES THEREOF) IN GAILBRAITH AND DOWNER'S RESUBDIVISION OF LOTS 20 TO 57 BOTH INCLUSIVE AND BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 5,6,7, & 8 AND VACATED ALLEYS, ALL IN DERBY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES NORTH OF CENTER OF LAKE STREET), IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T92222 TRAN 8498 04/05/93 11:03:00
#3653 \* -93-247855
COOK COUNTY RECORDER

PERMANENT REAL ESTATE INDEX NUMBER 16-09-416-021

ADDRESS OF REAL ESTATE 158 N. LAPORTE CHICAGO, ILLINOIS 60644

situated in the County of COOK in the State of Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois and all right to retain possession of said premises after any default in payment or breach of any of the covenants or agreements herein contained

AND IT IS EXPRESSLY PROVIDED AND AGREED. That if all or any part of the property or an interest in the property is sold or transferred by Mortgagor without Mortgagee's prior written consent...

- (a) the creation of liens or other claims against the property which are inferior to this Mortgage.
(b) a transfer of rights in household appliances to a person who provides the Mortgagor with the money to buy these appliances in order to protect that person against possible losses.
(c) a transfer of the land to surviving co-owners, following the death of a co-owner, when the transfer is automatic according to law.
(d) leaving the property for three years or less; so long as the lease does not include an option to buy.
(e) a transfer to Mortgagor's relative resulting from death of the Mortgagor.
(f) a transfer where Mortgagor's spouse or children become owners of the property.
(g) a transfer to Mortgagor's spouse resulting from a divorce decree, separation agreement, or property settlement agreement.
(h) a transfer into an inter vivos trust in which the Mortgagor is and remains a beneficiary, so long as there is no transfer of rights of occupancy in the property

IT IS FURTHER EXPRESSLY PROVIDED AND AGREED. That if default be made in the payment of the said contract, or of any part thereof, or in the case of waste or non-payment of taxes or assessments on said premises or of a breach of any of the covenants or agreements herein contained, then in such case the whole of said sum, less unearned charges, secured by the said contract in this mortgage mentioned shall thereupon, at the option of the said mortgagee, his or its attorneys or assigns, and as provided by law, become due and payable, and this mortgage may be foreclosed to pay the same, and it shall be lawful for the said mortgagee, his or its attorneys or assigns, to enter into and upon the premises hereby granted, or any part thereof, and to receive and collect all rents, issues and profits thereof

UPON THE FORECLOSURE AND SALE of said premises there shall be first paid out of the proceeds of such sale all expenses of advertisement, selling and conveying said premises, and reasonable attorney's fees, to be included in the decree and all moneys advanced for taxes, assessments and other liens, then there shall be paid the unpaid balance of said contract whether due and payable by the terms thereof or not

DATED this 5 day of APRIL A.D. 1993

Signature of Janie B. Hughes (SEAL) Mortgagee

Signature of Gary Martin (SEAL) Mortgagee

STATE OF ILLINOIS County of COOK

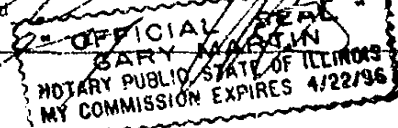
I, GARY MARTIN in and for said County, in the State aforesaid, DO HEREBY CERTIFY That JANIE B. HUGHES

personally known to me to be the same person(s) whose name(s) (is) (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (they) (he) (she) signed, sealed and delivered the said instrument as (their) (his) (her) (his and her) voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead

IN WITNESS WHEREOF I hereunto set my hand and official seal

My Commission Expires

Notary Public



THIS INSTRUMENT WAS PREPARED BY

GARY MARTIN

Name 3006 W. DIVERSEY

Address

93247855

DOCUMENT NUMBER

93247855

# UNOFFICIAL COPY

REAL ESTATE MORTGAGE

19

Date

After recording mail to

2nd CITY CONSTRUCTION CO., INC.  
3006 WEST DIVERSEY AVENUE  
CHICAGO, ILLINOIS 60647  
384-6300

Space below for Recorder's use only



## ASSIGNMENT

The undersigned, for value received, does hereby grant, bargain, sell, assign, transfer and set over to \_\_\_\_\_ all right, title and interest in and to the Mortgage appearing on the reverse side hereof and the money due and to become due on the Home Improvement Retail Installment Contract secured thereby and warrants that no liens have been filed by Assignor on the property described in the Mortgage.

(Setor's name)

By \_\_\_\_\_ Title \_\_\_\_\_

## ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, there personally appeared before me

\_\_\_\_\_, known or proven to me to be the person whose name is subscribed to the within assignment, and acknowledged that he/she executed the same, as his/her free and voluntary act of the purposes therein contained and

(In the event the assignment is by a corporation) that he/she is \_\_\_\_\_ and was authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

My Commission Expires \_\_\_\_\_

93047855