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DEPT-01 RECORDING 623.50
12330 TRAIL 1909 04/05/93 10:05:00
43867 1 M-523-247935
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE JOINT LIQUIDATORS OF BANK OF CREDIT & COMMERCE INTERNATIONAL S.A (IN LIQUIDATION) S. OUE MOENHOF, L-1736 SENNINGERBERG

of the County of _____ and State of LUXEMBOURG, DO HEREBY CERTIFY that a certain MORTGAGE dated the FIRST day of SEPTEMBER 1989.

made by DR RASHMIKANT D. GARDI AND CHANDRIKA GARDI, HIS WIFE 39, PENTWATER DRIVE, SOUTH BARRINGTON, ILLINOIS 60010 (USA).

to BANK OF CREDIT AND COMMERCE INTERNATIONAL S.A. of LUXEMBOURG

and recorded as document No. 9110085 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT 37 IN NURSERY ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Permanent Real Estate Index Number(s): 01-34-104-002

Address(es) of premises: 39, PENTWATER DRIVE, SOUTH BARRINGTON, IL 60010, USA

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hands and seal this 17th day of February 1993.

[Handwritten signatures]
(SEAL) (SEAL)

STATE OF _____
COUNTY OF _____

I, Paul FRIEDERS, Notary Public, residing in LUXEMBOURG, DO HEREBY CERTIFY that Justine RODEN Justine RODEN Justine RODEN personally known to me to be the same person whose name I subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, read and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of February 1993



[Handwritten signature]
Notary Public

Commission expires 5-4-2009



DR. RASHMIKANT D. GARDI
39, PENTWATER DRIVE
S. BARRINGTON,
IL-60010.

This instrument was prepared by _____

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BMR

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Property of Cook County Clerk's Office

93C-17935