

UNOFFICIAL COPY

LASALLE TALMAN BANK, F. S. B., F/K/A THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

SAL KLIPSTEIN, AND TAMAR KLIPSTEIN, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hearing date the 27th day of August, A. D. 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 25575603 25641651 ReRecorded 10-28-80 and through mesne assignments

of record assigned to by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

Lot 12 (except the south 70.83 feet thereof) in Subdivision of part of Lot 2 in Assessors division of the North East quarter of Section 21, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

93247182



DEPT-01 RECORDING \$27.50
T#1111 TRAN 9185 04/02/93 16:16:00
\$6100 * 93-747182
COOK COUNTY RECORDER

Property Address: 4866 Crain, Skokie, Il. 60076
Permanent Index No: 10-21-207-100-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F. S. B. has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

7TH day of JANUARY, A. D. 1983

This instrument prepared by M. ANTONACCI

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. ELSTON ST.
NORIDGE, IL 60634

By: *Kathleen A. Burton*
KATHLEEN A. BURTON, Loan Servicing Officer
Attest: *Pamela Taylor*
PAMELA TAYLOR, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EC130513
Equity Title
415 N. LaSalle/Boite 402
Chicago, IL 60610

27.50
182

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, MINNIE A. ANTONACCI
County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
KATHLEEN A. BURTON, LSO of the within named

LASALLE TALMAN BANK, F. S. B.
and PAMELA TAYLOR, LSO . personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and LSO , respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 7TH day of JANUARY 19 93

Minnie A. Antonacci

"OFFICIAL SEAL"
MINNIE A. ANTONACCI
Notary Public, State of Illinois
My Commission Expires 3-15-93

Property of Cook County Clerk's Office

93247182

Box _____

SATISFACTION OF
MORTGAGE

--10--