9324UNOFFICIAL C CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10080671 PREPARED BY: SHEILA HUDSON

RECORDED, RETURN TO: 12-6-12

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO FREDERICK J. STEIM AND COLLEEN B. STEIM, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JULY 16, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 92536452 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF TILINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 16-18-321-010 COMMONLY KNOWN AS: 1135 SOUTH GROVE, OAK PARK, ILLINOIS 60304.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHERE(F) THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO WE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON DECEMBER 17, 1992.

CITICORP MORTGAGE, INC., ATTORNIY IN-FACT FOR CITIBANK, FEB MODETOA

Nulhic DEBBIE S. MORROW

285 39d

ASSISTANT VICE PRESIDENT

COUNTY OF ST. LOUIS)

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SATE BOUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIES. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CATACORP MORTGAGE, INC., WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON ALO SE/ERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF MAITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE UBES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 17, 1992

NOTARY PUBLIC

FOR THE PROTECTION OF THE CHNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOME OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY ILLINOIS
FILED FOR RECORD

93 APR -5 AM 9: 54

93247340

RMUMIDON NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

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LOT 9 (EXCEPT THE NORTH 33-1/3 FEET THEREOF) AND THE NORTH 16 2/3 FEET OF LOT 10 IN BLOCK 11 IN SHIPPENS ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF LOT 7 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

335,43370

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