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DEPT-01 RECORDING \$23.50
T#8888 TRAN 3189 04/05/93 11:04:00
#5573 # #--73--248898
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

Sears Consumer Financial Corporation

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANN M. CASELLA DIVORCED AND NOT SINCE REMARRIED
(NAME AND ADDRESS)
1150 MIDDLE BURRY, WHEELING, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg. bearing date the 31st day of March, 1989 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 89160427 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Attached (Exhibit A)

93248898

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-03-100-054-1415

Address(es) of premises: 1150 MIDDLE BURRY, WHEELING, IL 60090

Witness hand and seal, this 19th day of March, 19 93.

Sears Consumer Financial Corporation

A. Richards, Asst. Secretary (SEAL)

R. L. DeGruccio, Asst. Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103
(NAME AND ADDRESS)

23.00

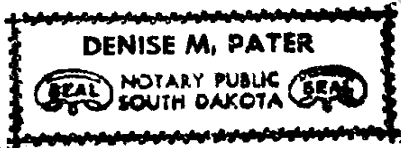
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STATE OF SOUTH DAKOTA)
COUNTY OF MINNEHAHA) SS.

I, Denise M. Pater, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. DeGruccio personally known to me to be the Asst. Vice President of Sears Consumer Financial Corporation a Delaware corporation, and D. S. Richards, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 19th day of March, 1993.

Denise M. Pater
Denise M. Pater NOTARY PUBLIC



Commission Expires My Commission Expires Mar. 27, 1999

93248898

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

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Exhibit A

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NO LIENS

LEGAL DESCRIPTION:

UNIT 1-19-33-R-D-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G-1-19-33-R-D-1 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MOHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), PORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904, AND LEXINGTON COMMONS UNIT II SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1979 AS DOCUMENT 24973283, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 AND KNOWN AS TRUST NUMBER 22718, RECORDED DECEMBER 11, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS

County Clerk's Office

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