NOFFICIAL: COPY: SUN MORTGAGE CORPORATION 93248305 1306 NOR'TH ROSELLE ROAD West 10 SCHAUMBURG, IL 60195 AND WHEN RECORDED MAIL TO: Midland Financial Mortgages, Inc. DEPT-01 RECORD 086 1821 Walden Office Sq. Ste. 555 T=1111 TRAR 9201 04/05/93 11:04:00 - \$6343 \$ # - 9:5 - 2 438:35 CFS Schaumburg, II. 60173-4273 COUK COUNTY RECORDER SPACE ADOVE THIS LINE FOR RECORDERS USE..... Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Loan No. 2005- 34113 Miciano Financial Mortgages, Inc. all the rights, title and in test of undersigned in and to that certain Final Estate Mortgage duted. MARCH 10, 1993 executed by ROBERT F. RUSSO AND KATTERINE L. RUSSO, FKN KATHERINE L. SIESSMANN, HIS WIFE Sun Mortgage Corporation a corporation organized under the laws of the state of ILLINOIS and whose principal place of business is 1318 N. Rosette Road Schaumburg, II. 60105 and recorded in Book/Volume No D1:00(8) Count, Electrical State of ILLINOIS COOK described bereinalter as follows: THE SOUTH 25.0 FEET OF LOT 37 AND 33(EXCEPT THE SOUTH 16.5 THEREOF) AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE AFOREDESCRIBED PROPERTY IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CLICAGO OF THE SOUTHEAST 1/4 OF SECTION 19, TOURSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 93248305 Foon w 13-19-418-023 Commonly known as: 3341 NORTH NORMANDY AVENUE, CHICAGO, ILLINOIS 69634 TOGETHER with the note or notes therein described or referred to, the money due and to become due arcison with interest, and all rights accrued or to accrue under said Float Estate Mortgage. STATE OF ILLINOIS. Sun Mortgage Cgrporation COUNTY OF COOK On MARCH 10, 1993 (Date of Execution) BY: DANIEL-AL SHERHANundersigned, a Notary Public in and for said County and ITS: PRESIDENT State, personally appeared DANIEL A. SHEEHAN known to me to be the PRESIDENT known to me to be BY: of the corporation herein which executed the within ITS instrument is the corporate seal affixed to said instrument is the corporate seal of cald corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution WITNESS of its Board of Directors and that he/she acknowledges valid instrument to be the free act and deed of said KAREN S. LEARY corporation. NOTARY PUBLIC, STATE OF HILINOIS Notary Public MY COMMISSION EXPIRES 3/18/96 County 96 My Commission Expires (THIS AREA FOR OFFICIAL NOTAFIAL SEAL)

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