

ILLINOIS

# UNOFFICIAL COPY

Doc No. 375372

RELEASE OF MORTGAGE OR TRUST **93249615**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 428.00  
T91111 TRAN 9209 04/05/93 12:48:00  
64462 \*--523--24.94.155  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto RICHARD TAM AND SUZANNE M. TAM  
6119 NORTH FAIRFIELD AVENUE CHICAGO, ILLINOIS 60659  
(Name and Address)

OTC 11/3  
1311 210

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27TH day of DECEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 85345755, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 24 IN BLOCK 1 IN T.J. GRADY'S SECOND GREEN BRIAR ADDITION TO NORTH EDGEWATER, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **93249615**

PIN: 13-01-217-013

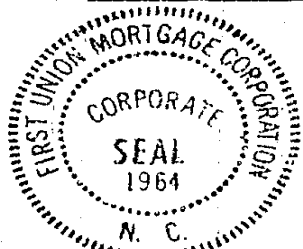
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18TH day of DECEMBER, 1992.

2300

FEDERAL HOME LOAN MORTGAGE CORP.  
BY FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)  
ATTORNEY-IN-FACT

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

By: [Signature]  
ASST. VICE PRESIDENT

KAREN K. FULLWOOD  
Attest: [Signature]  
ASSISTANT SECRETARY  
ROSE BARKLEY

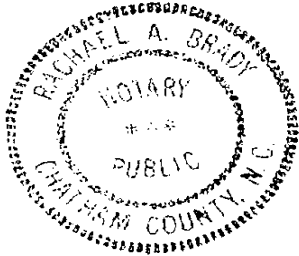
Box 163

# UNOFFICIAL COPY

STATE OF NORTH CAROLINA )  
COUNTY OF WAKE ) SS

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 18TH day of DECEMBER, 1992



Rachael A. Brady  
Notary

My Commission expires 1-1-97

932-19615

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: