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93249633

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/2515920/(HERNANDEZ)

PREPARED BY AND  
WHEN RECORDED MAIL TO:

Box 163

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ADELA HERNANDEZ, DIVORCED NOT REMARRIED, RUBEN HERNANDEZ,  
JR., A BACHELOR, AND LETICIA HERNANDEZ, SPINSTER

Mortgagee: UNITED SAVINGS OF AMERICA  
Loan Amount: 60,000.00

Date Of Mortgage: 09-20-92

Date Of Recording: 08-31-92

Pin Number: 13-11-223-516

Prop Addr: 5246 NORTH S. WYER AVENUE, CHICAGO, IL 60625

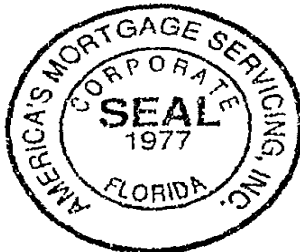
Doc/Instrument #: 87477715

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-D1 RECORDING 223  
131111 TRAN 9209 04/05/98 12:51:00  
66481 8 131111-04/05/98 12:51:00  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 17, 1992.



AMERICA'S MORTGAGE SERVICING, INC.

*Carl Gerstenberg*  
CARL GERSTENBERG  
VICE PRESIDENT

*Ila Mae Parker*  
ILA MAE PARKER  
ASSISTANT SECRETARY

93249633

STATE OF MARYLAND )  
) SS  
COUNTY OF FREDERICK )

On this DECEMBER 17, 1992, before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and ILA MAE PARKER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC. and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Barbara Eschinger*  
BARBARA ESCHINGER (COMMISSION EXP. 4/8/96)  
NOTARY PUBLIC



23<sup>00</sup>/<sub>100</sub>



OTC 11267

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932-19633

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/2515929/(HERNANDEZ)

9 3 2 4 9 6 3 3

## ATTACHMENT "A"

LOT 42 IN BLOCK 15 IN NORTH PARK ADDITION TO CHICAGO, A  
SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
TAX NO. 13-11-223-016  
5246 NORTH SAWYER AVENUE, CHICAGO, IL 60625

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