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93249647

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/677551(VOLTOLINA)**

PREPARED BY AND
WHEN RECORDED MAIL TO:

Box 143

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **LAMIEL L. VOLTOLINA AND JUDITH L. VOLTOLINA, HUSBAND AND WIFE**

Mortgagee: **COMBINED MORTGAGE SERVICES, INC.**

Loan Amount: **43,500.00**

Date Of Mortgage: **10-27-86**

Date Of Recording: **10-23-86**

Pin Number: **24-25-413-023**

Prop Addr: **2513 COLLINS STREET, BLUE ISLAND, IL 60406**

Doc/Instrument #: **86506998**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 423.00
TULLI TRAN 9209 04/09/93 12:53:03
6495 3 24-25-413-023
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 1993

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF
RESOLUTION TRUST CORPORATION AS RECEIVER FOR
STANDARD FEDERAL SAVINGS BANK

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT 93249647

Harriett Fishman
HARRIETT FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this JANUARY 11, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and HARRIETT FISHMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Barbara Eschinger
BARBARA ESCHINGER (COMMISSION EXP. 4/8/96)
NOTARY PUBLIC



OTZ 11357

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/577551 (VOLTOLINA)

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ATTACHMENT "A"

THE WEST 1/2 OF LOT 3 AND THE EAST 12.5 FEET OF LOT 4 IN BLOCK 4 IN
SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST
1/4 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF LOTS 1 AND 2 IN
ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS
2513 COLLINS STREET, BLUE ISLAND, IL 60406
P.I.N. #24-25-413-020

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