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THIS INSTRUMENT MUST BE RECORDED

COOK

IL

Recording Requested By
America's Mortgage Servicing Inc.

93249338

When Recorded Mail To:

ALAN AND ELISABETH SKLAR
1050 EDGEBROOK LANE
GLENCOE
IL, 60022



Loan #: 1134914 Ref #: 0302-2 NRC #: 4621 TO/ESC#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT MORGAN KEEGAN MORTGAGE COMPANY, INC. BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/21/84 made and executed by ALAN P. SKLAR AND ELISABETH SKLAR, HIS WIFE to secure payment of the principal sum, of \$100000.00 Dollars and interest and UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO in the County of COOK and State of IL Recorded: 06/01/84 Instrument #: 27110076 Book: Page: Re-Recorded: 1st #: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 21 IN BLOCK 4 IN STRAWBERRY HILL SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 1050 EDGEBROOK LANE GLENCOE IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and seal, or has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer (s), on March 16, 1993.

Signed, Sealed and Delivered
MORGAN KEEGAN MORTGAGE COMPANY, INC. BY AND THROUGH ITS
ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. F/K/A FIRST FAMILY
MORTGAGE CORPORATION OF FLORIDA

Mortgagee

11/22/85 Doc 88-538891.

BY

Connie Bylsma, Administrative Vice President
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

On March 16, 1993 before me, John P. Thomas, a Notary Public in and for Los Angeles County in the State of California, personally appeared Connie Bylsma, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

John P. Thomas
Notary Public
1-11-912.HF

(This area for notarial seal)



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12/15/17

Property of Cook County Clerk's Office

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