

UNOFFICIAL COPY

MARTIN PEREZ
GLORIA PEREZ
2830 S TROY #1
CHICAGO, IL 60618



93250573

RELEASE OF MORTGAGE/DEED OF TRUST

GFB# 153758-9 12/92

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby release, satisfy, convey and Quit Claim unto MARTIN PEREZ AND GLORIA PEREZ,
HIS WIFE

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE
bearing the date of the DECEMBER 6, 19 83, and filed for the record in the _____
COUNTY RECORDER OFFICE of COOK-IL as DOC#26889905

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its _____ VICE _____ President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this _____ 4TH _____ day of JANUARY, 1993.

WITNESS:

DEBORAH HAMER

ANNE HUTCHINS

GLENFED MORTGAGE CORPORATION, formerly
MERRILL LYNCH MORTGAGE CORPORATION

BY: _____
G.W. BAUER, VICE PRESIDENT

ATTEST: _____
C. BARBA, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA }
County of SAN DIEGO } SS.

DEPT-01 RECORDING \$23.50
#1111 TRAN 9220 04/05/93 15:37:00
#6455 # 93-250573
COOK COUNTY RECORDER

On this the 4TH day of JANUARY 19 93, before me, S. MALDONADO
the undersigned Notary Public appeared

G.W. BAUER & C. BARBA

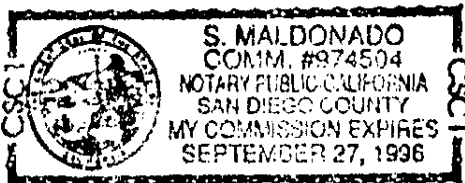
(X) Personally known to me

() Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as VICE PRESIDENT & ASST. SECRETARY
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

S. Maldonado

Notary Signature S. MALDONADO



235/0
239/2

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[Handwritten signature]

8780888

Property of Cook County Clerk's Office

LOT 12 IN MERRILL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-25-129-02-6

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