

93250771

RELEASE OF MORTGAGE

Loan No. 18-10014249

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HORACE M. WILLIAMS AND ZELIOUS WILLIAMS

all the right, title, interest, claim or demand whenever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 27070880 to the premises therein described to-wit:

THE SOUTH 5 FEET OF LOT 50 AND ALL OF LOT 51 IN BENNETT'S ADDITION TO CALUMET PARK BEING A SUBDIVISION OF PART OF THE WEST 35 ACRES OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER ( NORTH OF THE INDIAN BOUNDARY LINE ) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE CENTER LINE OF VERMONT STREET IN COOK COUNTY, ILLINOIS.

DEFT-01 RECORDING \*23.00  
T#6666 TRAM 0378 04/05/93 15:23:00  
#9752 : \*--13--250771  
COOK COUNTY RECORDER

Property Address: 12915 S. ABERDEEN ST. CALUMET PARK IL 60643  
Permanent Index Number: 25-32-219-047-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of MARCH, 1993

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer  
By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THE [Signature] and [Signature] of said corporation acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to ALTA LAMER, et al. of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of [Signature] for the uses and purposes therein set forth.  
My Commission Expires July 27, 1993

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
DENAH REYES

TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
3901 West Irving Park Road  
Chicago, Illinois 60641



Received: Box No. \_\_\_\_\_  
Mailed to: \_\_\_\_\_  
[Signature] Egg  
[Signature] Krauss - Tenenbaum  
[Signature] Suite 2700  
Chicago, ILLINOIS 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signature]

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

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