NEOR THE PROTECTION OF THE WINOFFICIAL COPY DOG. 001 THIS RELEASE SHALL BE FILED WITH 93250910 THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE FIRETOF THE SUBTRAGE OR DEED OF TRUST WAS FILED.

ANOW ALL MEN AV THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, muccessor by sorger to

PARTHWAY FINANCIAL

corporation of the United States, for and in consideration of the payment of the indebtedness cured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the run of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

ALFONSO MAIN AND CAMOLINA RUIZ, HIS WIFE

2847 SOUTH HARDING CHICAGO, IL 60623 Property Address:

heirs, legal representative and assigns, all the right, title, interest, claim or demand what speever it may have acquired in, through or by a certain mortgage, bearing the date of and recorded in the Recorders Office of COOK County, USCHONER D, 1984 of records, on page XX , as document In the State of Illinois, in book XX to the premises therein described, situated in the County of number 27281095

ANY STATE OF Illinois, as follows, to wit: POFF

14) AND 15 IN GOODWIN, BALESTIER AND PHILLIP'S SUBJIVISION OF THE HULL 100 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 19 FORTH, RANGE 13, EAST OF THE THIRD PRINCIFAL MERIDIAN, IN COOK COUNTY TILINOIS. DEPT-01 RECORDING \$23,1 16-26-3,7 -0.18 16-29:00 16-

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its comparate seal to be hereto affixed, this JANUARY 8, 1993

Mary Public

MINNICH , Vice President

Neil Clarles MOLLY CHARLES

, Asst. Secretary

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<del>Ланиолого подпачанно подпачанния на подпачанния на правите</del> OFFICIAL SEAL WILLIF CLARK NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY My Commission Expires Oct. 6, 1996

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## **UNOFFICIAL COPY**

3.21年4月日 (STA) (B)

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