

TALMAN HOME

Federal Savings and Loan Association
Home Office: 1230 North Harlem Avenue, Chicago, Illinois 60629 (312) 428-3322

RELEASE OF MORTGAGE

Loan No. 677988-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GIUSEPPE GULOTTA AND JOSEPHINE GULOTTA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3052306 to the premises therein described to-wit:

93250111

LOT NINETY SEVEN-----(97)

LOT NINETY EIGHT-----(98)

IN PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION, IN THAT PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, AND THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY, OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED IN THE RECORDER'S OFFICE OF SAID COOK COUNTY, ILLINOIS, ON AUGUST 25, 1924, AS DOCUMENT NUMBER 8564763.

Property Address: 1230 N. HOFFMANN STREET; PARK RIDGE, IL 60068

Permanent Index Number: 09-22-309-023-0000, 09-22-309-022-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of APRIL, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

93250111

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

"OFFICIAL SEAL"
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Recorder's Box No. _____

GIUSEPPE GULOTTA
JOSEPHINE GULOTTA
1230 N. HOFFMANN STREET
PARK RIDGE, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23⁵⁰

UNOFFICIAL COPY

83250111

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

110528 * -93-250111

TRAN 9528 04/05/93 13:39:00

DEPT-11 RECORD.1 \$23.50

UNOFFICIAL COPY

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1. John Walsh Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to MIDWEST BCTR Co 85-05-5242
at _____, who are the owners of record
on Certificate No. 1493018 was presented for filing
on 6-24-91
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John Walsh
Affiant

Subscribed and sworn to before me by
the said John Walsh

this 24 day of June,

19 91

Patricia Craven
Notary Public

"OFFICIAL SEAL"
Patricia Craven
Notary Public, State of Illinois
My Commission Expires 2/26/96

9325C111

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Property of Cook County Clerk's Office

335-0114