

UNOFFICIAL COPY

Loan No. 9117433  
ILLINOIS COOK County

93250333

KNOW ALL MEN BY THESE PRESENTS, that  
First Trust National Association, a corporation of the United States,  
hereby acknowledges that the note secured by a certain mortgage, dated  
November 30, 1990, and recorded in the Recorder's Office of  
COOK County, Illinois, as Document No. 90594434  
in Book -- of Mortgages, at Page -- executed by  
CHARLES IFERGAN AND SUSAN IFERGAN, HUSBAND AND WIFE  
as Mortgagor, to LUMBERMAN'S INVESTMENT CORP., as Mortgagee,  
is fully paid and satisfied; and

THEREFORE, First Trust National Association, hereby does  
cancel the aforesaid mortgage, and release the premises therein described from  
the lien thereof; and for and in consideration of One Dollar, and for other  
good and valuable considerations, the receipt of which is acknowledged, hereby,  
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
the right, title and interest it may have acquired in and to the premises  
described in and by virtue of said mortgage; said premises being therein  
described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging  
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of RAMSEY, Minnesota  
on JAN 07 1993

First Trust National Association

By: Jerry Anderson

By: Barbara K. Armstrong

STATE OF MINNESOTA

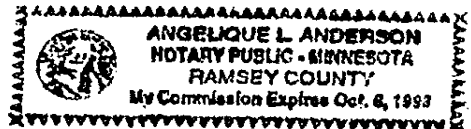
COUNTY OF RAMSEY

I, ANGELIQUE L ANDERSON, a Notary Public in and for said County, in  
the State aforesaid, do hereby certify that, Jerry Anderson and  
Barbara K. Armstrong, personally known to me to be the  
Vice President and Assistant Secretary of  
First Trust National Association respectively, a corporation under the laws of the  
United States, and personally known to me to be the same persons whose name is  
subscribed to the foregoing instrument, appeared before me this day in person  
and acknowledged that they signed and delivered the said instrument as  
Vice President and Assistant Secretary of said corporation, and caused  
the corporate seal of said corporation to be affixed thereto pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary  
act and as the free and voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

JAN 07 1993

Given under my hand and notarial seal on \_\_\_\_\_

Prepared by: [Signature]  
The Prudential Home Mortgage Company, Inc.  
5325 Spectrum Drive Frederick, MD 21701  
end



PIN # 17-04-217-058

DEPT-01 RECORDING 223.50  
14888 TRAM 3317 01/05/93 16:03:00  
#5817 # 93-250333  
COOK COUNTY RECORDER

ALL LEGAL ATTACHED

TALAN AND KTSANES  
ATTORNEYS AT LAW  
208 S. LA SALLE ST., #1600  
CHICAGO, ILLINOIS 60604

Handwritten initials/signature

# UNOFFICIAL COPY

PARCEL 1:  
THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 4.55 FEET TO THE PLACE OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 59.37 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 24.35 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 59.37 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST,

24.35 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS ALSO ALL OF LOTS 20, 21, 22, AND PART OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14, AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23, AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22, AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE, 241.73 FEET TO THE SOUTH EAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 43 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET, FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT 24351547 AND FILED MARCH 6, 1978 AS DOCUMENT LR 802764 AND AS CREATED BY DEED FROM SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS TO ELEANOR BANK DATED MARCH 28, 1978 AND RECORDED APRIL 18, 1978 AS DOCUMENT 24407913 AND RE-RECORDED APRIL 27, 1978 AS DOCUMENT 24420643 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93250333

AMBER L. BRONSON  
SUTTON PROPERTIES, INC.  
CHICAGO, ILLINOIS