UNOFFICIAL COPY

HERITAGE BANK

93250373

recorded in said (RECORDER'S)#6000\$034963() office in Book	nd in consideration of the sum of One Dollar action of the indebtedness secured by, and the constant of the day specific of Cook County, and the county, and county, and the county, are considered and the county, and the county, are considered and the county, and the county, and the county, are considered and the county, are considered and the county, and the county, are considered and the county, are c
heraby remisa, convey, release and quit claim unto	
HERITAGE TRUST COMPANY, as Trustee under Trust #2006	
all the right, title, interest, claim, or demand whatsover which it, the acquired in, through, or by, the said (TRUST DEED, NG/KSSOGE) the County of Cock and State of Illinois, therein described as	to HERITAGE BANK the premises situated in
700	
	. DEPT-01 RECORDING \$27.50 . T40086 TRAN 3325 04/05/93 16:19:00
Ox	#5860 # #93250573
	. COOK COUNTY RECORDER
00/	
SEE ATTACHED LEGAL DESCRIPTION	
4/	
together with all and singular the appurtenances, improvements at appertaining.	
	93250373
FOR THE PROTECTION OF THE OWNER, THE WITH THE RECORDER OF DEEDS OF IN WHOSE OFFICE THE MORTGAGE OR D	R THE REGISTRAR OF TITLES
In Witness Whereof, the said HERITAGE BANK has caus	and to Comparete Seed to the Justite affixed
and THESE PRESENTS to be executed in its behalf as (TRUSTEE, Vice President and attested to by its Assistant Se 16th day of March 1993.	MOROGRASEE) aforesaid, by (c)
HERITAGE	EBANK, ***
as (TRUSTE	EE,MORPOXXXE)
By Dan	ullus fatter yice President
Attest: Dani	elie Walters
Cheryl A. Hutgeris Secretary	29.50
This document was prepared by and Return to: Allen Bender Heritago Bank 12015-S. Western	MIKE BRACKIN COOK CO. RECORDER AVENUE 118 N CLARK ST
Blue loland, IL 604	106 CHICAGO IL 60602

STATE OF ILLINOIS) SS UNOFFICIAL COPY COUNTY OF COOK)

•	the <u>undersigned</u> , a Notary Public in and for sald county, in the State aforesaid do hereby certify that	
HERITAC names a respective said instractions respective the uses Anothe foreg	ielle Walters as Vice President, and Cheryl A. Rutgens as Assistant Secretary, it is a subscribed to the foregoing instrument as such Vice President and Assistant Secretary, it is appeared before me this day in person and acknowledged that they signed, sealed and delivered the ument as their free and voluntary act as such Vice President and Assistant Secretary ely, and as the free and voluntary act and deed of said HERITAGE BANK, as (TRUSTEE, MORPOWSEE) for and purposes herein set forth. If the said Assistant Secretary, being first duly sworn, on oath, deposes and says that the SEAL affixed to bring instrument is the true and genuine Corporate Seal of said HERITAGE BANK, and was by (1994), HERITAGE BANK, and w	of or
Gív	en under my hand and Notarial Seal this 16th day of March 1993. UFFICIAL SEAL" Allen K. Bender Notary Cubic, State of Illinois	
	My Commission Empres Dec. 10, 1995 Conder Notary Public, Cook County, Illinois	
	0,r C00+ C	
	Colyna	
	BOX	
	RELEASE DEED	
932::6373		
on .	Heritage Bank	
	AS (TRUSTEE,MÖRYGXGEE)	
	то	

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LEGAL DESCRIPTION

THAT PART OF LCT 2 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE MORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING IN THE SOUTHWEST LINE OF SAID LOT 2, 861.35 FFET NORTHWESTERLY OF THE INTERSECTION WITH THE EAST LINE OF SECTION 17 (AS MEASURED ALONG SAID SOUTHWESTERLY LINE) LAST DESCRIBED POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF LAND CORVEYED IN THE DEED FROM THE TRUSTERS OF THE HARVEY LAND ASSOCIATION TO HENRY W. ROGERS DATED OCTOBER 26, 1904 AND RECORDED NOVEMBER 17, 1905 AS DOCUMENT 3,621,845; THENCE CONTINUING NORTH 47 DEGREES 58 MINUTES 51 SECTIONEDS WEST CAPTHE SOUTHWEST LINE OF SAID LOT 2; 635.58 FEET TO THE ANGLE POINT IN THE SAID SCUTHWESTERLY LINE OF SAID LOT 2; THENCE NORTH 11 DEGREES 52 MINUTES 40 SECONDS WEST ON THE WESTERLY LINE OF SAID LOT 2, 255.54 FEET TO THE SOUTHEASTERLY LINE OF COMERCIAL AVENUE; THENCE NORTH 21 DEGREES 59 MINUTES 10 SECONDS EAST ON THE SOUTHEASTERLY LINE OF COMMERCIAL AVENUE 220.91 FEET TO THE SOUTH LINE OF THE NORTH 174,40 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17; THENCE NORTH 87 DEGREES 57 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE, 509.00 FEET TO THE WEST LINE OF THE EAST 373.00 FEET OF THE MORTHEAST 1/4 OF SAID SECTION 1/2: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON LAST DESCRIBED LINE, 510.29 FEET; THENCE SOUTH 47 DEGREES 58 MINUTES 51 SECONDS EAST, 198.25 FEET; THENCE SOUTH 42 DEGREES 01 MINUTES 09 SECONDS WEST, 320.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHEASTER. LINE OF COMMERCIAL AVENUE WITH THE SCUTH LINE OF THE NORTH 174.00 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17; THENCE NORTH 89 DEGREES 57 MINUTES 30 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 509.00 FEET TO THE WEST LINE OF THE EAST 573.00 FEET OF THE NORTHEAST 1/6 OF SAID SECTION 17; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 510.29 FEET; THENCE NORTH 47 DEGREES 58 MINUTES 51 SECONDS WEST A DISTANCE OF 506.52 FEET; THENCE NORTH 66 DEGREES 43 MINUTES 50 SECONDS WEST A DISTANCE OF 187.06 FEET TO THE SOUTHEASTERLY LINE OF THE AFORESAID CONTERCIAL AVENUE; THENCE NORTH 21 DEGREES 59 MINUTES 10 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 104.57 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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