

UNOFFICIAL COPY

Loan #: 4400194

Doc # 33250380

Illinois General

Return To: Midland Mortgage Co. P.O. Box 26648 Okla. City, OK. 73126 Attn: Pay Off Dept.

SATISFACTION OF TRUST DEED/MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That THE VALLEY NATIONAL BANK OF ARIZONA a corporation organized under the laws of the State of ARIZONA does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in COOK, County, Illinois, to wit:

See Exhibit for legal description
~~SEE ATTACHMENT XXXXXX ADDED HEREIN XXXXXX~~
TAX ID 17 03 103 028 1230

and Note secured thereby given by WALTER E. WARZECKA AND SUSAN S. WARZECKA to SERVE CORPS MORTGAGE, INC. dated 7/14/86, in the principal sum of ONE HUNDRED SIXTY SIX THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$166,500.00), the said Trust Deed/Mortgage being (recorded/registered) in the Office of the Recorder of COOK County, Illinois, on 7/28/86, in Book , Page , as Document 86317537, and thereafter assigned to THE VALLEY NATIONAL BANK OF ARIZONA, by instrument dated 2/20/87, does hereby authorize as Trustee, to release, convey, and quit claim unto: heirs, legal representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

Part 34-E as delineated on survey plat of Lot 14 (except the South 5 feet thereof) and all of Lots 15, 16, 17, 18 and 19 and the South 20 feet of Lot 20 in Peter Palmer's Resubdivision of Lots 1 to 22, inclusive in Block 4 in Catholic Bishop of Chicago's Lake Shore Drive Addition to Chicago, being a subdivision of the North 18.83 chains of fractional Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, (called "parcel"), which survey plat is attached as an Exhibit "A" to Declaration of condominium made by American National Bank and Trust Company of Chicago, a national banking association, not personally but as Trustee under Trust No. 29440, and recorded in the office of the Recorder of Cook County, Illinois, as document 21,361,283, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

IN WITNESS THEREOF, the said Corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice President and its CORP. OFFICER this date ~~XXXXXX~~ 11/5/92

DEPT-01 RECORDING \$23.00
TR3388 TRAN 3328 04/05/93 16:22:00
#5847 # *-93-250380

BY: THE VALLEY NATIONAL BANK OF ARIZONA

BY: Susan J. McCord
SUSAN J. MCCORD VICE PRESIDENT

BY: Joan Chambers
JOAN CHAMBERS, CORP. OFFICER

COOK COUNTY RECORDER

33250380

STATE OF ARIZONA
COUNTY OF MARICOPA

I, LYNNA F. JONES, Notary Public, hereby certify that SUSAN J. MCCORD and JOAN CHAMBERS, personally known to me to be the Vice-President and respectively, of THE VALLEY NATIONAL BANK OF ARIZONA, a corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this date personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this date: ~~XXXXXX~~ 11/5/92

Lynna F. Jones
LYNNA F. JONES, NOTARY
MY COMMISSION EXPIRES 8/31/94

23 E

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Property of Cook County Clerk's Office