

St. Paul Federal Bank for Savings

Property Address: 109 Roxbury

Des Plaines, IL 60018

PIN .

08-24-405-006-0000

Real Estate Index:

## Gentiemen:

You are hereby advised that Kenneth F. Altamore and Linda J. Altamore (hereinafter referred to as "Borrowers") are owners of title to the premises located at 109 Roxbury, Des Plaines, IL 60018, County of Cook, legally described as:

Lot 30 in Devonshire in Des Plaines Unit Number 1, being a subdivision of part of the South 1/2 of the North East 1/4 of the South East 1/4 of Section 24, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

To induce St. Paul Federal Bank for Savings in its discretion to extend credit to the Borrowers, in the amount of Fifty-seven thousand and no/100 dollars, \$57,000.09, the undersigned hereby agree to subordinate their Mortgage dated December 9, 1991, and recorded by the Cook County Recorder of Deeds as Document #91685971 to the Mortgage of St. Paul Federal Bank for Savings Dated March 30, 1993 made by Kenneth F. Altamore and Linda J. Altamore, to secure a mortgage for \$57,000,00. 93251444 M. DOCH

NOW THEREFORE, in consideration of the disbursement of the proceeds of One deliar and no/100 (\$1.00) loan and other good and valuable consideration, the indersigned do hereby agree that their Mortgage and Note, are hereby, at all times hereafter, subject and subordinate to the lien of S. Food Federal Bank for Savings Mortgage and Note.

It is also agreed that the Borrower way pay and the undersigned receive currently according interest after the date hereof on the subordinated indebtedness.

First National Bank of Des Plaines.

Title: Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, do hereby certify that Ronald T. Larson of the First National Bank of Des Plaines, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before no this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my payor and notarin sen this WIDMANN

Τ, NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/21/96

The Borrowers hereby acknowledge receipt of a copy of the foregoing subordination

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, do hereby certify that

\*\*Remove & January Dersonally known to me to be the same person whose names are

\*\*subscribed to the gloregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and notarial scal this 30

OFFICIAL SEAL JENNY HELPERS Notary Public, State of Hilacis My Commission Expires 1/80/96

COOK COUNTY, ILLINOIS FILED FOR RECORD

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ST. paul Federal

2700 W. W. Ave

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