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28-4002845B

This Indenture, Made this

day of

PERRUARY

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between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

Jesse

水粉粉酸 HARRIS, JK. 16764 SHEA AVENUE HAZELCREST, IL 60429

of the

, in the County of

COOK

and State of

ILLINOIS

, hereinafter called Grantec(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby at nowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs of successors and assigns of Grantee(s), all the following-described property

in the County of

COOK

, Illinois, to wit:

LOT 25 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 1.33 FEET OF LOT 26 IN BLOCK 2 IN HAZELCREST PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 16764 SHEA AVENUE, HAZELCREST, IL 30329

TAX I.D. # 29-30-106-039-000, VOL. 217

93251054

DEPT-01 RECORDINGS 423 147777 TRAN 7122 04/05/93 04:39:00 28503 + +-9:5-25-17:5-4

COOK COUNTY RECURDER

TOGETHER WITH ALL AND SINGULAR the hereditament, and appurtenances thereunto belonging, or in anywise apportaining, and the reversion and reversions, remainder and remainders, lents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be &c x, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36,4342, and 36,4520, as amended, and who is authorized to execute this instrument.

et under Parecraph (6)

VA Regional Office, Chicago, IL Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

LOAN GUARANTY OFFICER

JESSE BROWN Secretary of Neterans Affairs

RONALD H. ROGALA

betavileb ban bengis whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person , personally known to me

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

for the uses and purposes therein mentioned. said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,

Votary Public in ahd for said County and State. TOTAL COMMISSION EXP HOTARY PUBLIC STATE My commission axpirescal y Navy A vary Oiven under my hand and official seal this

*Note: Print, typewrite, or stamp name of employee vecuting this instrument; also name of notary public immediately underneath such signatures.

, Апошеу,

TIMOTH CAORGAN

VA Regional Office, P. O. Box 8136, Chicago, Illinoir #5580.

Stopporty Ox Cook This instrument was prepared by

When recorded, mail to: th Zel cres1, X.

JESSIE HARRIS, JR

SECRETARY OF VETERANS AFFAIRS

Special Warranty Deed

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