

UNOFFICIAL COPY

RECORDED, MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

Loan Number
05194782

93252589

01-163362-0

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

ST. PAUL FEDERAL BANK FOR SAVINGS
A DELAWARE CORPORATION
6700 N. NORTH AVENUE
CHICAGO, IL. 60635

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by LOUIS R WALZEL AND PATRICIA WALZEL, N/W in the principal sum of (\$ 108000.00) dated the 20 day of June, 1987 and recorded on the 07 day of July, 1989, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 3807852 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

CERTIFICATE #: 1142308
PIN#: 13-15-113-003
PROPERTY ADDRESS: 4651 KENYON AVENUE
CHICAGO, IL 60630

LOT TWENTY THREE (EXCEPT NORTH FIFTEEN AND SEVEN HUNDREDTHS (15.07) FEET THEREOF) (23) IN L. B. SHEPARD'S SUBDIVISION OF BLOCK SEVENTEEN (17), IN MONTROSE, BEING A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) AND THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, AND THE EAST HALF (1/2) OF LOT ONE (1), OF A SUBDIVISION OF THE NORTH HALF (1/2) OF SECTION 16, ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10th day of Sept, 1991.

RESOLUTION TRUST CORPORATION,
As Receiver of
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

93252589

COOK COUNTY RECORDER
#1519 * - 93-252589
#0011 TRAN 6552 04/06/93 13151000

A-0000 54

DEPT-11 RECORD.1
STATE OF ILLINOIS) SS
COUNTY OF COOK)

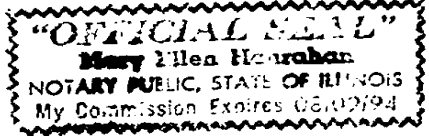
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 10th DAY OF Sept, 1991.

BY: Mary Ellen Heuraban
Notary Public

B-50

AASF: 01603



LOAN NO. 5194782
COUNTY: COOK (7)



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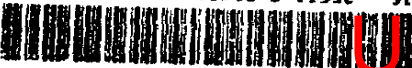
Property of Cook County Clerk's Office

PHOTO COPY

93252589

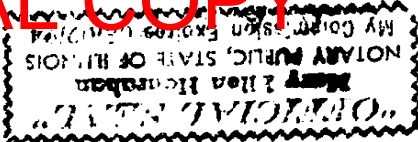
2010
JAN 10

UNOFFICIAL COPY



= 35511.S.01423

LOAN NO. 5194782
COUNTY: COOK (T)



NOTARY PUBLIC

B-50

Notary Public

BY:

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 19th DAY OF

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE OF ILLINOIS, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of the Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

DEPT-11 RECORD.7

00:15:21 66/90/40 2596 MAR1 110041

98252589-24-*

COOK COUNTY RECORDER

Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

BY:

RESOLUTION TRUST CORPORATION,
As Receiver of
HORIZON SAVINGS BANK, F.S.B.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 19th day of July, 1989.

TO HAVE AND TO HOLD UNTO the said ST. PAUL FEDERAL BANK FOR SAVINGS

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

its successors and assigns, all of the Receiver's right, title and interest in and to that certain mortgage executed by LOUIS R. WALKER AND PATRICIA WALKER, H/W in the principal sum of (\$ 10000.00) dated the 20 day of June, 1989 and recorded on the 07 day of July, 1989, in the office of the Recorder of Deeds of Cook County, State of Illinois, Document Number

ST. PAUL FEDERAL BANK FOR SAVINGS
A FEDERAL CORPORATION
6700 N. WYAND AVENUE
CHICAGO, IL 60635

FOR VALUE RECEIVED, the undersigned, the Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bar-gain, sell, convey, assign, and deliver unto:

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

RECORDED, MAIL 10:
OUTRACK ASSIGNMENT SERVICE
P. O. BOX 3029
FREDERICK, MD 21701

Loan Number 05194782
93252589



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2024

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04.5.2024

Property of Cook County Clerk's Office

2024
04.5.2024
04.5.2024

APPLICATION NO 198
DOCUMENT NO 710141

AUG 14 1989

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VOLUME 237 PAGE 12
CERTIFICATE NO 1485892
OWNER CHRISTINE C. BLUMENSHINE

93252590

CERTIFICATE OF TITLE

DEPT-11 RECORD.T

\$23.00

Date Of First Registration

T#0011 TRAN 9653 04/06/93 12:52:00

\$1520 + *-93-252590

JANUARY THIRD (3rd), 1927

COOK COUNTY RECORDER

TRANSFERRED FROM 1408629
CERTIFICATE NO

STATE OF ILLINOIS }
COOK COUNTY }

SS: I Harry Bus

County Clerk Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

CHRISTINE C. BLUMENSHINE
(Divorced and Not Remarried)

of the CITY OF DES PLAINES County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Items 1 and 2 as Follows:

550005

93252590

DESCRIPTION OF PROPERTY

ITEM 1

UNIT 702 as described in survey delineated on and attached to and a part of a Declaration of Condominium
Ownership registered on the 19th day of November 1989 Document Number 3188394

ITEM 2

An Undivided .0030% interest (except the Units delineated and described in said survey) in and to the following
Described Premises:

All of LOTS ONE (1) and THREE (3) and LOT TWO (2) (except that part thereof described as follows: Commencing at the
South West corner of Lot Nine (9); thence Southerly along the extension of a line running from the North East corner of Lot
Nine (9) to the South West corner of Lot Nine (9) to the Southerly line of Lot Three (3) extended Easterly thence Easterly
along said Southerly line extended to the East line of said Lot Two (2); thence Northerly along the East line of Lot Two (2) to
the North East corner thereof; thence Westerly along the Northerly line of said Lot to point of beginning, all in Ran's
Subdivision of Lot One Hundred Seventy Three (173) in the Village of Des Plaines, in the South West Quarter (1/4) of Section
16, Township 41 North, Range 12, East of the Third Principal Meridian, as per Plat thereof recorded October 19, 1874 as
Document Number 196440, in Cook County, Illinois.

09-16-304-012-1128

TO [unclear]

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this FIRST (1ST) day of SEPTEMBER A. D. 1989

9-1-88 JCT

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11/11/11

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTER
267169-38	Subject to General Taxes levied in the year 1988. Permit dated May 18, 1925, recorded May 21, 1925, as Document Number 8919166 given by Helen Marie and C. A. Earle to the State of Illinois, Department of Public Works and Buildings, Division of Highways, to enter upon the property of the said Earles for construction of the Miner Street Bridge; to make necessary excavations and to erect supports required in the construction of said bridge, to construct the Northwest abutment wing wall upon the premises herein described. Right of the United States and of the State of Illinois and any person or persons, Corporation or Corporations claiming by, through or under them in and to the Des Plaines River.			<i>[Signature]</i>
In Duplicate	Grant in favor of Commonwealth Edison Company, an Illinois Corporation and Central Telephone Company, an Illinois corporation, their respective successors and assigns, of utility easements, etc., over part of foregoing property, more particularly described herein. For particulars see Document. (Exhibit "A" attached).			<i>[Signature]</i>
1171187		Oct. 25, 1979	July 30, 1980 2:46PM	<i>[Signature]</i>
In Duplicate	Declaration of Condominium Ownership by Chicago Title & Trust Company, an Illinois Corporation, as Trustee under Trust Number 1074133 for "The Landmark Condominiums" and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained. For particulars see Document. (Exhibits "A", "B" and "C" attached).			<i>[Signature]</i>
3188344		Sept. 16, 1980	Nov. 14, 1980 12:33PM	<i>[Signature]</i>
	Grant of Easement for use as part of Public Highway to State of Illinois, Department of Transportation, as shown herein. For particulars see Document. (Affects foregoing property and other property). (Riders attached).			<i>[Signature]</i>
1460279		March 29, 1985	Sept. 6, 1985 9:51AM	<i>[Signature]</i>
In Duplicate	Mortgage from American National Bank and Trust Company of Chicago, a corporation, as Trustee under Trust Number 101293-03, to Northwestern Savings and Loan Association, to secure note in the sum of \$2,337,475.00, payable as therein stated. For particulars see Document. (Riders and Legal description Riders attached). (Affects foregoing property and other property).			<i>[Signature]</i>
3599004		Mar. 12, 1987	Mar. 13, 1987 2:54PM	<i>[Signature]</i>
In Duplicate	Assignment from American National Bank and Trust Company of Chicago, a corporation, as Trustee under Trust Number 101293-03, to Northwestern Savings and Loan Association. For particulars see Document. (Legal description rider attached)			<i>[Signature]</i>
3599005		Mar. 12, 1987	Mar. 13, 1987 2:54PM	<i>[Signature]</i>
In Duplicate	Mortgage from Christine C. Blumenshine, to Federal Federal Savings Bank, of The United States of America, to secure note in the sum of \$25,000.00, payable as therein stated. For particulars see Document. (Riders attached). (Affects foregoing property and other property).			<i>[Signature]</i>
3736342		Aug. 24, 1988	Sept. 1, 1988 1:55PM	<i>[Signature]</i>
267169-39	General Taxes for the year 1988, 1st installment Paid, 2nd installment Not Paid. Subject to General Taxes levied in the year 1989.			<i>[Signature]</i>
In Duplicate	Release in favor of American National Bank and Trust Company of Chicago, as Trustee, Trust Number 101293-03. Releases Document Numbers 3599004 and 3599005. (Legal description attached).			<i>[Signature]</i>
3852704			June 16, 1989 12:38PM	<i>[Signature]</i>

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Clerk's Office

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