

OFFICIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/24/94

My Commission Expires _____
Notary Public _____
7-24-94

On DECEMBER 8, 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared T.R. SHATTUCK and State, personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Witness:
By: T.R. SHATTUCK
By: _____
ALLIED REALTY FINANCIAL CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK
92924582

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

92924582

DEPT. OF RECORDING
14111 SAN JAS 12/07/92
4301 9-92-82
COOK COUNTY RECORDER

LOT 76 IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 CORN CROPPED NEIGHBORHOOD
OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
AUGUST 18, 1972, AS DOCUMENT NUMBER 264235, IN COOK COUNTY, ILLINOIS.
P. I. N. 28-31-605-007

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 8, 1992
GEORGE W. WILKIE AND GLORIA J. WILKIE, HUSBAND AND WIFE
to ALLIED REALTY FINANCIAL CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS, 60665
and recorded in Book/Volume No. _____
No. COOK
County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 17945 SOUTH 66TH COURT, TINLEY PARK, ILLINOIS 60477
DEPT. OF RECORDING
14111 SAN JAS 12/07/92
4301 9-92-82
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WESTAMERICA MORTGAGE COMPANY
455 E. STATE PARKWAY
SUITE 203 & 204
SCHAMBURG, IL 60173
LOAN # 00080039-56
MONICA A. SMITH
AND WHEN RECORDED MAIL



RECORD 1ST
92924582

93252758
93292758
RNL 5790

UNOFFICIAL COPY

93282759

93282682

Property of Cook County Clerk's Office