UNOFFICIAL COL

CORDATION REQUESTED BY:

FIRST MATIONAL BANK OF NORTHBROOK tisae MEADOW RO MONTHIMOOK, IL 60062

WHEN RECCHOED MAIL TO:

FIRST NATIONAL BANK OF NORTHBROOK 1500 MEADOW RD NORTHEROOK, IL 60052

SEND TAX NOTICES TO:

Harris Bank Winnetka 826 Green Bay Road Wirmstha, K. 60093

DEPT-01 RECORDENCE

1#8888 TRAN 3465 04/06/93 11:27:00

ж--93-252628 #6071 #

COOK COUNTY BECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



exoneration provision restricting any liability OF BANK TRUSTEE. EITHER AFFIXED ON THIS OR ON THE REVERSE SIDE HEREOF OR ATTACHED HERETO. 19 EXPRESSLY MADE A PART HEREOF

First National Bank of Northbrook MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 15, 1992, BETWEEN Hurris Bank Winnetta, as Trustee, National Association, as Trustee under Trust Agreement dated July 24, 1979 and Large as Trust #L-3148, (referred to below as "Grantor"), whose address is 520 Green Bay Road, Winnettu, IL 60093; and FIRST NATIONAL LARGE OF NORTHBROOK (referred to below as "Limder"), whose address is 1300 MEADOW RB. NORTHBROOK, IL. 60062.

MORTGAGE: Crantor and Lender have entered into a mortgage dated Systember 14, 1990 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Mortgage Document #99476890, recorded 10-01-90, Cook County (legarder.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois

LOT 3 IN ARTHUR DUNAS' SECOND ADDITION TO LINCOLNWOOD, BEING A LESIBDIVISION OF LOTS 1 TO 5 AND 11 TO 15 ALL INCLUSIVE IN BLOCK 3 IN A. MCDANIELS' ADDITION TO EVANSTON, BEING A SUPDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 1, CAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF COUNTY ROAD IN COUNTY HUNDIS.

The Real Property or its address is commonly known as 2208 Bennett Ave., Evanston, IL 60201. The Real Property tax identification number is 10-11-415-009-0000.

MODIFICATION. Granto: and Lender hereby modify the Mongage as follows:

The remaining unpaid indebtedness of \$80,000.00 is extended to June 15, 1993 and shall be repaid in Monthly Installments of Interest commencing January 15, 1993; the final installment shall be the entire remaining Balance of Principal and interest and shall be due June 15, 1993. All payments shall include interest on the unpaid Principal Balance from time to time at the variable rate of Corporate Base Rate +1.0% per annum. The Mortgage and Note secured therein are accordingly extended to June 15, 1984.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lander to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above not obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endersers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. SORROWER IS EXECUTING THIS MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS LAND TRUST #L-3148 AND DATED JULY 24, 1979. 93252826

BORROWER.

Marrie Bank Whenerks , not personally but as trustee

Loan No 243460

LENDER:		**************************************		
FIRST NATIO	NAL BANK OF NORTHBROOK			
By: Etr:	of Officer			
		CORPORATE AC	KNOWLEDGMENT	м ашко одолого и менен и
STATE OF	Illinois) 33		
COUNTY OF	Cook)		
the Modification uses and purpose on behalf of the By	Vinnet'a, w a known to me to be	an authorized agent of the tand deed of the corpora bath stated that he or she	Realding 4t My commission expires	Public, personally appeared Trust Officer of a Modification of the consistence of direction, for the odification and in 19th Huddhest and North Additional of Paula M. Connelly Notary Public, State of Elimpia The Commission Expuss 9/15/93
LENDER ACKNOWLEDGMENT				
STATE OF		58		
COUNTY OF	The second secon	- OZ		
	the within and foregoing instruct	A ALABACIAIS OF BIDDIWISE	ald instrument to be the free at for the uses and purposes the	igned Notary Public, personally appeared authorized agent for the Lender nd voluntary act and deed of the said Lender, erein mentioned, and on oath stated that he or
she is authorit	ed to execute this said instrumen	t and that the seal affixed	is the corporate soal of said Ler	ndor.
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My commission expires

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ELYECTO (LO: AND DECIVERED BY MANK TRUSTEE NOT IN ITS INDIVIDUAL CAPACITY BUT SOLCLY AS TRUSTEE FOR THE FURPOSE OF BINDING THE HEREIN DESCRIBED PROPERTY. AND THIS EXPRESSLY UNDERSTOOD AND AGREED BY THE DARRINES HERETO, ANYTHING HEFEIN TO THE CONTRARY NOTWITHSTANDING, THAT EACH AND ALL OF THE UNDER TAKINGS AND AGREEMENTS HEREIN MADE ARE MADE AND INTENDED NOT AS PERSONAL UNDERTAKINGS AND AGREE-MENTS OF THE TRUSTEE OR FOR THE PURPOSE OF BINDING THE TRUSTEE PERSONALLY, BUT EXECUTED AND DELIVER. ED BY THE TRUSTEE SOLELY IN THE EXERCISE OF THE POWERS CONFERRED UPON IT AS SUCH TRUSTEE, AND NO FERSONAL LIABILITY OR PERSONAL RESPONSIBILITY IS ASSUMED BY, OR SHALL AT ANY TIME BE ASSERTED OR ENFORCED AGAINST SAID TRUSTEE ON ACCOUNT HERLOF OR ON ACCOUNT OF ANY UNDERTAKING OR AGREEMENT HEREIN CONTAINELL EITHER EXPRESSED OR IMPLIED. ALL SUCH PERSONAL LIABILITY, IF ANY BEING HEREBY EXPPESSLY WAIVED AND RELEASED BY ALL PARTIES HERE. TO, AND THOSE CLAIMING BY, THROUGH OR UNDER THEM

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Notary Public In and for the State of