

UNOFFICIAL COPY

93252831

ILLINOIS
COUNTY OF
LOAN NO.

COOK
938761

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE CHASE MANHATTAN BANK, N.A., located at 2 Chase Manhattan Plaza, New York, New York 10081, a National Banking Association, ("Assignor"), does for good and valuable consideration, hereby convey, assign, transfer, and set over unto MIDCOAST MORTGAGE CORPORATION, a New York Corporation, ("Assignee"), its successors and assign, any and all of Assignor's rights, titles, interests, powers, privileges, and preferences which Assignor now has or at any time hereafter may have under that certain mortgage as set forth with more particularity on Schedule "A" attached hereto and made a part hereof.

Together with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest.

IN WITNESS WHEREOF, Assignor has hereto set its hand and seal to this Assignment of Mortgages at New York, New York as of the 26th day of January, 1991, pursuant to proper authority duly granted.

Signed and Acknowledged
in the presence of:

[Signature] GERARD J. [unclear]
Printed Name: [unclear]
The Chase Manhattan Bank, N.A.
[Signature]
Printed Name: Vincent J. [unclear]

THE CHASE MANHATTAN BANK, N.A.

BY: [Signature]
LOUISE A. [unclear]
ASSISTANT TREASURER
[Corporate Seal]

The foregoing Assignment of Mortgages is hereby accepted by MIDCOAST MORTGAGE CORPORATION, Assignee.

MIDCOAST MORTGAGE CORPORATION
BY: [Signature]
Sheryl Jamison, Asst. Secretary

DEPT-01 RECORDING 127.50
YMDREN TRAN 1407 04/04/93 11:35.00
46076 # 123-252831
COOK COUNTY RECORDER

93252831

58

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF NEW YORK)
) SS.
COUNTY OF)

On this _____ day of _____, 19____, before me commissioned and sworn, hereby states that _____ as _____ of THE CHASE MANHATTAN BANK, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as _____ of THE CHASE MANHATTAN BANK, N.A., he signed and delivered the said instrument pursuant to the authority given him by the Board of Directors, as his free and voluntary act and as the free and voluntary act and deed of THE CHASE MANHATTAN BANK, N.A., for the uses and purposes therein acknowledged that he, as custodial of the corporate seal of THE CHASE MANHATTAN BANK, N.A., did affix said corporate seal of THE CHASE MANHATTAN BANK, N.A. to said instrument as his free and voluntary act and as the free and voluntary act of THE CHASE MANHATTAN BANK, N.A.

GIVEN under my hand and seal this _____ day of _____ 19____

Kathleen M. Pollock
KATHLEEN M. POLLOCK
Notary Public, State of New York
No. 23-1920649
Qualified in Richmond County
Commission Expires Feb. 29, 1991

Kathleen M. Pollock

Notary Public

My Commission Expires: _____

[Notarial Seal]

STATE OF NEW YORK)
) SS.
COUNTY OF SUFFOLK)

On this *26th* day of *January*, 19*93*, before me commissioned and sworn, hereby states that Sheryl Jamison as Assistant Secretary of MIDCOAST MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Assistant Secretary of MIDCOAST MORTGAGE CORPORATION, she signed and delivered the said instrument pursuant to the authority given her by the Board of Directors, as his free and voluntary act and as the free and voluntary act and deed of MIDCOAST MORTGAGE CORPORATION, for the uses and purposes therein acknowledged that he, as custodial of the corporate seal of MIDCOAST MORTGAGE CORPORATION, did affix said corporate seal of MIDCOAST MORTGAGE CORPORATION to said instrument as her free and voluntary act and as the free and voluntary act of MIDCOAST MORTGAGE CORPORATION.

GIVEN under my hand and seal this *26th* day of *January*, 19*93*

LESLIE LEUPOLD
Notary Public, State of New York
No. 01LE5005048
Qualified in Suffolk County
Commission Expires November 30, 19*94*

Leslie Leupold

Notary Public

My Commission Expires: _____

[Notarial Seal]

93252831

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE "A"

MORTGAGE

LOAN NO. 0938761

Mortgagor - Barry E. Vaughn

Mortgagee - Empanque Capital Corp.

Amount - \$ 76,812.00

Dated - June 18, 1992

Recorded - Date: July 7, 1992
Document #: 92-489696
Tax ID #: 19-13-310-037-0000
County: Cook
Address: 6052 South Whipple Street
Chicago, Illinois 60620

Property of Cook County Clerk's Office

93252831

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

001 001
9/1/2
FHA

1659046

92489696

BOX 392

9/2/92

RECORD AND RETURN TO:
EMPBANQUE CAPITAL CORP.
ONE OLD COUNTRY ROAD
CARLE PLACE, NEW YORK 11514

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

131:6744043-703

938761

THIS MORTGAGE ("Security Instrument") is made on JUNE 18, 1992
BARRY E. VAUGHN, DIVORCED NOT SINCE REMARRIED

The Mortgagor is

6052 SOUTH WHIPPLE STREET, CHICAGO, ILLINOIS 60620
("Borrower"). This Security Instrument is given to

131.00
10.04.00
COOK COUNTY CLERK

EMPBANQUE CAPITAL CORP.

which is organized and existing under the laws of THE STATE OF NEW YORK, and whose
address is ONE OLD COUNTRY ROAD
CARLE PLACE, NEW YORK 11514 (Lender). Borrower owes Lender the principal sum of
SEVENTY SIX THOUSAND EIGHT HUNDRED TWELVE AND 00/100

Dollars (U.S. \$ 76,812.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 18 IN BLOCK 7 IN COBE AND MC KINNON'S 63RD STREET AND KEDZIE
AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92489696

19-13-310-037-0000

which has the address of 6052 SOUTH WHIPPLE STREET, CHICAGO
Illinois 60620 [Zip Code] ("Property Address");

(Street, City),

48561 29 2081

Page 1 of 8
MORTGAGE FORMS - (313178) 8-00 - (800) 821-7281

FHA Illinois Mortgage - 2/91
DPS 1609
include 8.1

BOX 392

92489696

UNOFFICIAL COPY

Property of Cook County Clerk's Office