

93252035

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881/957402/(SHUTTS)

PREPARED BY AND  
WHEN RECORDED MAIL TO:

Standard Federal Savings Bank  
PO Box 9481  
Lanham, MD 20898

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier., force, and effect of said Mortgage.

Mortgagor: JOHN SHUTTS AND PAMELA C. SHUTTS  
HUSBAND AND WIFE

Mortgagee: WEST AMERICA MORTGAGE COMPANY

Loan Amount: 56,900.00

Date Of Mortgage: 07-07-86

Date Of Recording: 07-09-86

Pin Number: 32-29-409-05

Prop Addr: 214 WEST 27TH PLACE, S. CHICAGO HEIGHTS, IL 60411

Doc. Instrument #: 86284688

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
141177 TRAH 9347 04/06/93 11:09:00  
37040 3 04-19-93 12:53:23  
COOK COUNTY RECORDER

F1674

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 10, 1993

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF  
RESOLUTION TRUST CORPORATION AS RECEIVER FOR  
STANDARD FEDERAL SAVINGS BANK

*Harriett Fishman*

HARRIETT FISHMAN  
ADMINISTRATIVE VICE PRESIDENT

*Rose Giehl*

ROSE GIEHL  
ADMINISTRATIVE VICE PRESIDENT

93252035

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

93252035

On this MARCH 10, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIETT FISHMAN and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*J.R. Tomlinson*  
J.R. TOMLINSON (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



2358



UNOFFICIAL COPY

Property of Cook County Clerk's Office

2025-12-17

93252035



# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 887-957402(SHUTTS)

9 5 2 : 2 7 3 5

## ATTACHMENT "A"

THE WEST 48.33 FEET OF LOTS 1 TO 3 AND THE WEST 48.33 FEET OF THE  
NORTH 17.50 FEET OF LOT 4 IN BLOCK 5 IN FORESTVIEW MANOR, A  
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
32-29-409-051. 21/2 WEST 27TH LACE, S. CHICAGO HEIGHTS, IL. 60411

Property of Cook County Clerk's Office

J=R011.126710

95252035

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93252035