

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

93252358

DEPT-01 RECORDING \$13.00  
T#2777 TRAN 9500 04/11/91 10:00:00  
#6952 # G \* -91-164016  
COOK COUNTY RECORDER

91164016

93252358

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91-275-100K 817

KNOW ALL MEN BY THESE PRESENTS, That the BANK OF HIGHLAND PARK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the 2nd Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK D. ROGERS and BARBARA A. WERNER, not married to each other, as her interest may appear, 921 ARBOR LANE, GLENVIEW, IL 60025 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 2nd Mortgage, bearing date the 25th day of July 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 9036022, as document No. 90361922, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 11 IN GLEN PARK, A SUBDIVISION OF THE SOUTH THREE QUARTERS (EXCEPT THE WEST 222.0 FEET THEREOF) OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-31-323-001

RE RECORD TO CORRECT DOCUMENT NUMBER

RETURN

14

DEPT-01 RECORDING \$23.00  
1#0000 TRAN 0227 04/06/93 09:45:00  
#1200 # \* -93-252358  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said BANK OF HIGHLAND PARK

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12th day of March, 1991.

By: [Signature] Vice President  
Attest: [Signature] Assistant Secretary

This instrument was prepared by Nancy L. Doyle, 1835 First Street, Highland Park, IL 60035 (NAME AND ADDRESS)

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2300  
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UNOFFICIAL COPY

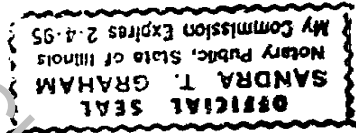
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Sandra T. Graham  
NOTARY PUBLIC

(GIVEN under my hand and notarial seal this 8th day of March 1991  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, Sandra T. Graham, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph M. Zaccari, Jr.  
personally known to me to be the Vice President of the BANK OF HIGHLAND PARK  
Selena Peatone, a corporation, and personally  
knows to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Assistant Secretary they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.

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