

# UNOFFICIAL COPY

93253411

## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

23-

That **GAIL M. SELTZER** of Associated Financial Services, Inc., county of Cook and State of Illinois, has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley or Diane M. Allison or Janice Fuglsang or Andrew D. Trotter of Household Bank f.a.b of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stood to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument, and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Name(s): **MICHAEL M. CARNEY and MARY JANE CARNEY**

Address of Property: **221 DUPRE PLACE**  
City State, and Zip Code: **NILMETTE, IL 60091**  
HMS Loan Number: **6429336**

CG 36 - 301 - C14

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power and substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this **12th** day of **March**, 19 **93**

*Gail M. Seltzer*  
GAIL M. SELTZER VICE PRESIDENT

State of Illinois  
County of Cook

I **MARGARET ROBSON**, notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledge that (s)he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **12th** day of **March**, 19 **93**.

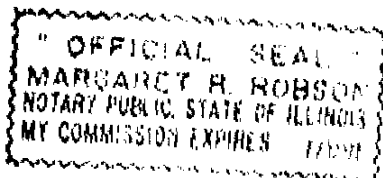
*Margaret R. Robson*  
Notary Public

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

AAHIPA

93 APR -6 PM 12:45

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PROPERTY

11/20/08

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4. The land referred to in this Commitment is located in the County of COOK State of ILLINOIS and described as follows:

LOT 12 (EXCEPT THE NORTHERLY 24 3/4 FEET THEREOF) AND ALL OF LOT 13 AND LOT 14 (EXCEPT THE SOUTHERLY 10 1/4 FEET THEREOF) ALL IN BLOCK 1 IN COY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF (EXCEPT RIGHT OF WAY AND GROUNDS OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) THAT PORTION OF THE NORTH HALF OF LOTS 29 AND 30 IN A SUBDIVISION OF BAXTERS SHARE OF THE SOUTH SECTION OF WILMETTE RESERVATION LYING SOUTH OF HILL STREET IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 Ticor Title Insurance

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