

# UNOFFICIAL COPY

Return to: **HOUSEHOLD BANK, P.S.F.**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

100 MITTEL DRIVE  
WOOD DALE, IL 60191

93 APR -6 PM 12:45

93253413

THIS DOCUMENT WAS PREPARED BY:  
**LAURA BUCARO**

Property Appraiser Parcel Identification (Local Number(s))

Character(s) R R 2121

SPACE ABOVE FOR LINE FOR RECORDING DATA

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## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS That **ASSOCIATED FINANCIAL SERVICES, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **30TH** day of **MARCH, 1993** made by

**MICHAEL E. GARNEY AND MARY JANE GARNEY, HIS WIFE.**

and recorded in Official Records Book **93253413**, Page **93253413**, public records of **COOK** County, upon the following described place or parcel of land, situate and being in **COOK** County, to wit:

**SEE LEGAL DESCRIPTION MADE A PART HEREOF.**

PIN #05-98-301-014

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **5TH** day of **APRIL, 1993**

**TO HAVE AND TO HOLD** the same unto the said party of the second part, and assigns forever

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **30TH** day of **MARCH, 1993**

Attest: *Laura Bucaro*  
**LAURA BUCARO**  
STATE OF ILLINOIS  
COUNTY OF **COOK** PAGE

By: *Janice Fuglsang*  
**JANICE FUGLSANG**

The foregoing instrument was acknowledged before me this **30TH** day of **MARCH, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation

My Commission expires: (Seal)

*Ronda Grubb*  
Notary Public



93253413

TTI SC292852

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4. The land referred to in this Commitment is located in the County of COOK State of ILLINOIS and described as follows:

LOT 12 (EXCEPT THE NORTHERLY 24 3/4 FEET THEREOF) AND ALL OF LOT 13 AND LOT 14 (EXCEPT THE SOUTHERLY 10 1/4 FEET THEREOF) ALL IN BLOCK 1 IN COY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF (EXCEPT RIGHT OF WAY AND GROUNDS OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) THAT PORTION OF THE NORTH HALF OF LOTS 29 AND 30 IN A SUBDIVISION OF BAXTERS SHARE OF THE SOUTH SECTION OF QUILMETTE RESERVATION LYING SOUTH OF HILL STREET IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 For Title Insurance

Property of Cook County Clerk's Office

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