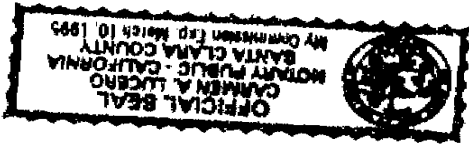


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Prepared by: R. S. Stone  
Pacifi Management Corporation  
P.O. Box 1710, Campbell, CA  
STCO: 12-031 IL Cook  
Pool: 312037  
FINAL B.5520 the162 80162 1 062 GNM 234 030235-0310



Notary: Carmen A. Lucero  
My Commission Expires March 10, 1995

*Carmen A. Lucero*

FLEET NATIONAL BANK  
and that he executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET NATIONAL BANK.

acknowledged that he is Vice President of  
FLEET NATIONAL BANK.  
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Steven Ferrer, personally known to me to be the person that executed the foregoing instrument, and  
State of California  
County of Santa Clara



*Attest: Cindy B...  
Assistant Secretary*

BY: *[Signature]*  
Steven Ferrer  
Vice President

Dated: October 1, 1992  
FLEET NATIONAL BANK

93253681

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Said mortgages are recorded in the State of IL, County of Cook

those mortgages which encumber the real property described therein, and are described in Schedule A,  
attached hereto and made a part hereof, together with the certain note(s) described therein with all  
interest, all liens, and any rights due or to become due thereon.

FLEET MORTGAGE CORP., a Rhode Island corporation  
11200 West Parkland Avenue, Milwaukee, WI 53224  
(Assignee)

by these present parties convey, grant, bargain, sell, assign, transfer and set over to:

FLEET NATIONAL BANK,  
a national banking association organized under the laws of the United States of America  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224  
(Assignor)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

## Assignment of Mortgages

Send Any Notices to Assignor.

Recording requested by / Return to:  
Pacifi Management Corporation  
P.O. Box 1710  
Campbell, CA 95008-1710

93253681

\$73.00

MAINTENANCE FEE: \$0.00

PROPERTY TAX: \$0.00

COPIES OF THIS INSTRUMENT:

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### Schedule "A" to Assignment

Assigned: FLEET NATIONAL BANK  
Assigned: FLEET MORTGAGE CORP.

Original Mortgages / Recording references:

1st Ln #: 000046624  
Mortgagee: Adriana D. Gany  
Mortgage: Beverly Bank  
Recorded on: 07/01/81 instrument: 81-321058  
Tax ID #: 21-31-418-038 V. 278  
Property: 8538 S Mukagon, Chicago, IL 60617  
LOT 18 IN BLOCK 28 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1995 AS DOCUMENT NUMBER 607499, COOK COUNTY, ILLINOIS.  
TAX ID #21-31-418-038 VOLUNT 278  
COOK COUNTY, ILLINOIS.

1st Ln #: 0000314528  
Mortgagee: Beverly Bank  
Mortgage: Draper and Kramer Incorporated  
Recorded on: 07/07/81 instrument: 81-328548  
Tax ID #: 28-12-231-001 V. 205  
Property: 445 Hoxie, Chicago, IL 60408  
LOT 22 IN BLOCK 1 IN CANTON CITY SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 0000324838  
Mortgagee: Frank J. Cavallone, Ann Marie Cavallone  
Mortgage: Draper and Kramer Incorporated  
Recorded on: 08/26/81 instrument: 81-312239  
Tax ID #: 27-26-202-008  
Property: 17001 S Circle Dr West, Tinley Park, IL 60477

1st Ln #: 0000324844  
Mortgagee: Brian K. Wydalewski, Anna Marie Dimundo  
Mortgage: Draper and Kramer Incorporated  
Recorded on: 05/28/81 instrument: 81280832  
Tax ID #: 27-26-202-006  
Property: 17003 S Circle Drive, W Tinley Park, IL 60477

1st Ln #: 0000224882  
Mortgagee: David D. Graham, Patricia Graham  
Mortgage: Draper and Kramer Incorporated  
Recorded on: 05/10/81 instrument: 81222888  
Tax ID #: 27-26-202-006  
Property: 17008 S Circle Dr, W Tinley Park, IL 60477

1st Ln #: 0000331168  
Mortgagee: Donald W. Ales  
Mortgage: Draper and Kramer Incorporated  
Recorded on: 09/22/81 instrument: 81-243833  
Tax ID #: 07-18-200-086-1248  
Property: 738 Hill Drive #2-108, Hoffman Estates, IL 60184

1st Ln #: 0000351867  
Mortgagee: Ignacio Escamilla, Esther Escamilla  
Mortgage: Midwest Funding Corporation  
Recorded on: 07/10/81 instrument: 81341204  
Tax ID #: 18-18-305-034  
Property: 1840 S Kenilworth, Berwyn, IL 60402

LOT 8 IN BLOCK 3 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79, AND 80 IN THE SUBDIVISION OF BAND SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

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### Schedule "A" to Assignment

Assignor: FLEET NATIONAL BANK  
Assignee: FLEET MORTGAGE CORP

Original Mortgage / Recording references:

1st Ln #: 0000383118  
Mortgagee: Michael W. Monahan, Laura T. Monahan  
Recorded on: 07/09/91 Instrument: 81-338662  
Tax ID #: 13-08-219-004  
Property: 8237 N Latrobe, Chicago, IL 60630  
LOT 185 IN KENNEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON, IN THE  
SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS  
Re-recorded Date: 08/23/91 Instrument Number: 91-433609

1st Ln #: 0000386040  
Mortgagee: Jose M. Sanchez, Norma Sanchez  
Recorded on: 07/02/91 Instrument: 91335639  
Tax ID #: 08-22-207-001  
Property: 627 Dandridge of Streamwood, IL 60107  
LOT 111 IN FAIR OAKS UNIT NUMBER 4 BEING A SUBDIVISION OF LOT A IN FAIR OAKS UNIT NUMBER 3 BEING A SUBDIVISION IN  
THE NORTH 1/2 OF SECTION 22 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED MAY 20, 1960 AS DOCUMENT NUMBER 17860079 IN COOK COUNTY, ILLINOIS

pmc 18443 ( 8 )

1st Ln #: 0000428701  
Mortgagee: Zoraida Gonzalez, Elia Cortez  
Recorded on: 06/24/91 Instrument: 91-352258  
Tax ID #: 13-23-217-006  
Property: 3717 N Central Park Ave, Chicago, IL 60618  
LOT 16 IN BLOCK 6 IN ROBERT POTTINGER AND ORRMAN'S SUBDIVISION OF BLOCKS 4 AND 5 AND THE SOUTH 1/2 OF BLOCK 6 IN  
BOKERDIKER'S SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4  
EXCEPT 1.27 ACRES IN THE SOUTH-EAST CORNER THEREOF, IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

pmc 18312 (10)

1st Ln #: 0000519563  
Mortgagee: Jerry B. Ellis, St. Barbara J. Ellis  
Recorded on: 08/27/91 Instrument: 91302842  
Tax ID #: 28-36-106-001  
Property: 3841 Highland Pl, City Club Hills, IL 60478  
LOT 294 IN BLOCK 9 IN WINSTON PARK UNIT 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 36  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

pmc 18289 (11)

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MORTGAGEE ALSO HEREBY GRANTS TO MORTGAGOR, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS, OR SAID DECLARATION WERE RECEIVED AND ELABORATED AT LENGTH HEREIN.

EXHIBIT "A"  
UNIT # 1701 S. CIRCLE DR. WEST IN CHANTILLY CONDOMINIUM AS DETAILED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN BLOCK 2 CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 9182988 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 0000324836  
ST-CO CODE: 12-031

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LOAN NUMBER:  
ST-CD CODE:

0000124844  
12-031

## EXHIBIT "A"

UNIT NUMBER 17003 B. CIRCLE DR. WEST IN CHANTILLY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS SIN BLOCK 2 CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91182988 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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LOAN NUMBER: 0000324852  
ST-CO CODE: 12-031

## EXHIBIT "A"

UNIT 17006 S. CIRCLE DRIVE WEST IN CHANTILLY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 2, CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91182988 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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LOAN NUMBER: 0000331168  
ST-CO CODE: 12-031

## EXHIBIT "A"

UNIT 2-109 IN HIGHLAND CROSSING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE NORTHEAST 1/4 SECTION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HIGHLAND CROSSING ADD ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCOVERED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609760 ( THE "DECLARATION" ), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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10/16/2010