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When recorded return to:

Loan # 60148610
PIN # 7282

PREPARED BY/RETURN TO
FIRST MORTGAGE STRATEGIES GROUP
889 Ridgeline Blvd. Suite 200
Memphis, Tennessee 38120

DEPT-01 RECORDING 427.00
TWB888 1104 3504 04/06/93 14:46:00
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COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of NOV 1992, from HORIZON FEDERAL SAVINGS BANK, (the Assignor) by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, to:

Field Affiliates, A General Partnership, d/b/a Capital Asset Management Corporation, 10777 Washburn, Suite 750, Houston, TX 77042

(the Assignee).

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to that certain Mortgage dated APRIL 12, 1978, executed by FRANK ANDERSON AND JANICE I. ANDERSON, HIS WIFE, as Mortgagor(s), to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE, as Mortgagee, for the principal sum of \$37,600.00, and duly recorded APRIL 19, 1978, in Book _____ at Page _____, as Document/Instrument No. 24408706, in the Office of the County recorder of COOK County, State of Illinois, and covering property more particularly described in EXHIBIT A attached hereto and made a part hereof.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: NOV 10 1992

RESOLUTION TRUST CORPORATION, as Conservator or Receiver for HORIZON FEDERAL SAVINGS BANK, Successor-in-Interest to, or Formerly Known As, as the case may be, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETTE

By: [Signature]
JERRY A. KOHLER
Its Attorney-in-Fact

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STATE OF TEXAS)
COUNTY OF Tarrant) ss.

On NOV 10 1992 before me, the undersigned Notary Public, personally appeared YONNE HILLMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

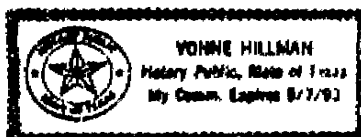
Witness my hand and official seal.

[Signature]
Notary Signature

(SEAL)

My Commission Expires: _____

This Instrument was Prepared By:
First Mortgage Strategies Group, Inc.
889 Ridgeline Blvd., Suite 200
Memphis, TN 38120



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4/11/2012

Property of Cook County Clerk's Office

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Joseph A. Maher
1210 Central Ave, Wilmette, IL
(Address)

MORTGAGE

THIS MORTGAGE is made this 12th day of April 1978, between the Mortgagor, Frank Anderson and Janice I. Anderson, his wife, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of Wilmette, a corporation organized and existing under the laws of the United State of America, whose address is 1210 Central Avenue, Wilmette, Illinois 60091 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY SEVEN THOUSAND NINE HUNDRED AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 12, 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2008

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Lot 79 and the North 3 feet of Lot 78 in Block 2
in J.S. Howlands Evanston Subdivision of the South
East 1/4 of the North West 1/4 of Section 13, Township
41 North, Range 13 East of the Third Principal Meridian,
in Cook County, Illinois.

PIN # 10-13-11B-061-000



THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE CLERK OF COOK COUNTY DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

Cook County Clerk's Office

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which has the address of 1746 Brown Avenue, Evanston, Illinois 60201 (herein "Property Address"); (State and Zip Code)

Together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all other things now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be