

UNOFFICIAL COPY

Case Number 93-000000000000000000

CHIEF - OFFICE OF THE ZERK MORTGAGE CO. LTD. OF CHICAGO

RECORD AND MARK FOR THE USE OF THE PARTIES THAT PAYABLE IN LEBANON FROM MORTGAGE CORPORATION FUND TRUSTEE IN NAME OF PAYABLE HOME MORTGAGE CORPORATION, INC., A CORPORATION OF THE STATE OF ILLINOIS, BEING ON AND EFFECTIVE AS OF NOVEMBER TWENTY EIGHT HUNDRED EIGHTY EIGHT AND AN AGREEMENT CONCERNING THE PAYMENT OF THE OBLIGATIONS REQUIRED BY THE MORTGAGE AND DEED OF TRUST, HEREIN AFTER MENTIONED, AND THE CONSTRUCTION OF ALL THE RIGHTS THEREOF ACCORDING TO THE TERMS OF THE SAME, THE AMOUNT OF WHICH IS IN THE SUM OF ONE MILLION, ONE HUNDRED EIGHTY EIGHT DOLLARS, FIVE HUNDRED SEVENTY FIVE CENTS, OR THEREABOUTS, DATED NOVEMBER TWENTY EIGHT HUNDRED EIGHTY EIGHT, RELEASED AND QUETTERED IN THE CITY OF BRONXVILLE, NEW YORK.

AT THE REQUEST OF THE CREDITOR, CLAIM OR DEMAND WHETHER EVER SOEVER, IS MADE AND PURSUED, AND THEREUPON, OR BY A CERTAIN MORTGAGE OR DEED OF TRUST, RECORDED OR REGISTERED IN THE RECORDING OFFICE OF COOK COUNTY, ILLINOIS, AT THE OFFICE OF THE RECORDER, IN THE ROOM NO. 2A266616, OR THE PREVIOUSLY REFERRED DOCUMENTS ASSOCIATED WITH THE MORTGAGE DATED MAY 1, 1986, RECORDED AS DOCUMENT NOS. 86421658, 86421684, 87072988 AND 87073000, THE SOUTH SIDE OF LOT 19 IN BLOCK 9 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OWNERS: 1741 NORTH MOZART, CHICAGO, ILLINOIS 60647
DEPARTMENT: TITLE & RECORDING OFFICE

THE MORTGAGE GRANTED, PAYABLE TO LEONARD TALMAN HOME MORTGAGE CORPORATION, HEREINAFTER CALLED THE CREDITOR, THIS TWENTY-THREE DAY OF MARCH, 1993, ASSOCIATED WITH THE DEED OF TRUST, HEREINAFTER CALLED THE DEBTOR, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO, THIS 22ND DAY OF MARCH, 1993.

93253882

RECORDED IN THE NAME OF MORTGAGE CORPORATION

Attest: *James W. McLean*
Chairman of the Board

James W. McLean
Lotto Recording Office

DEPT-01 RECORDING 639.50
T4444 TRAN 6810 04/06/93 1455300
12912 4 4-93-253882
COOK COUNTY RECORDER

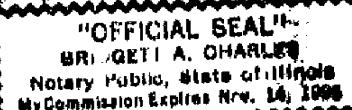
STATE OF ILLINOIS
COUNTY OF COOK

The undersigned, a citizen of the State of Illinois and for the County and State informed and does hereby certify that this instrument whose names are subscribed to the same instrument were personally known to me to be duly authorized and affixed by LEONARD TALMAN HOME MORTGAGE CORPORATION, and that they executed the same this day for persons described by whom I knew them to be entitled thereto and did annex the said instrument to my file as duly authorized and affixed by the said Corporation and caused the Corporate Seal of the said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their true and voluntary act, and as the true and voluntary act and deed of said Corporation for the uses and purposes herein specified further.

BEFORE WITNESS MY HAND AND SIGNED AND SEALED THIS 22ND DAY OF MARCH, 1993.

LEONARD TALMAN HOME MORTGAGE CORPORATION
JAMES W. MCLEAN / JOAN COSTELLO
Chairman, Chairman Home Mortg. Corporation
Attn: No. 1, One Elm Street
Norridge, IL 60706-1600

Notary Public



RECORDED IN THE NAME OF MORTGAGE CORPORATION, HEREINAFTER CALLED THE CREDITOR,
* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS *
FILED *

Notary Public
GARY AND ANNA BRANHAM
1741 NORTH MOZART
CHICAGO IL 60647

RECORD 6002 962

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