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93254547

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

3634

Loan No. 275047-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto HO TU HUYNH AND MUOI TAT HUYNH, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90320173, to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

93254547

DEPT-01 RECORDINGS

123.50

TR9999 TRAN TSC6 04/06/93 12:01:00

#0745 # *--93--254547

COOK COUNTY RECORDER

Property Address: 309 HAWTHORNE CIRCLE/NT PROSPECT

Permanent Index No: 09232010640000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 23, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Diane Henricks*
 Loan Servicing Officer
 Diane Henricks

By: *James L. Schulte*
 Loan Servicing Officer
 James L. Schulte

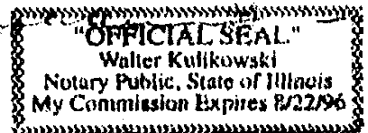
STATE OF ILLINOIS
COUNTY OF COOK SS.

93254547

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

Walter K...
 Notary Public



THIS INSTRUMENT WAS PREPARED BY:
 Barb Mammoser
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
 HO TU & MUOI HUYNH
 2044 NOEL AVE UNIT C
 DEPLAINE IL 60016



RE054 003 X81

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LEGAL DESCRIPTION

PARCEL 1: THE EAST 43.48 FEET OF THE WEST 92.09 FEET OF A TRACT OF LAND BEING THAT PART OF THE EAST 840.40 FEET, EXCEPT THE EAST 223 FEET THEREOF, OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 840.40 FEET OF THE NORTH 20 ACRES OF SAID QUARTER, QUARTER SECTION; THENCE DUE EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID NORTH 20 ACRES, 543.71 FEET (SAID SOUTH LINE BEING PARALLEL WITH THE NORTH LINE OF SAID QUARTER, QUARTER SECTION); THENCE DUE NORTH 424.53 FEET TO A POINT FOR A POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE WEST 140.80 FEET; THENCE DUE NORTH 57 FEET; THENCE DUE EAST 140.80 FEET; THENCE DUE SOUTH 57 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED APRIL 2, 1976 AND RECORDED APRIL 7, 1976 AS DOCUMENT NUMBER 23043254 AND SUPPLEMENT TO DECLARATION OF EASEMENTS RECORDED ON AUGUST 17, 1977 AS DOCUMENT NUMBER 24062165 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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CPCL/2011/11