RELEASE OF MORTGLE BY COPERTIC AL COPLOAN NO. 11875429

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

e corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage Interest in the following described premises, situated in the County of 9111 Pine, Orland Park, and State of Illinois, to wit: PIN# 27-03-216-001

> LOT 37 IN ORLAND ON THE GREEN UNIT NO. 3, DEING A SUBDIVI-93354552 SION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH FAST 1/4 OF SECTION 3, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 28 1977 AS DOCUMENT 24125244, IN COOK COUNTY, ILLINOIS.

for and in consideration of o	ne dollar, and for other good	and valuable considers	tions.theurapeipt whereof is \$22,000
· O ₄			TRAN 7556 04706793 16:01:00
hereby acknowledged does it	iereby Remise, Convey, Relei		· 林···································
EDWARD N MURPH (A	ND MARY JANE_MURPHY	, his wife Cou	K COUNTY RECORDER
	<u> </u>		
of the County of COOK	and State of Illinois, all th	e right, title, interest, cla	im or demand whatsoever it
may have acquired in the abo	ove described premises, throu	igh or by a certain mort	gage deed bearing date the
8th day of	October A.D. 19 99 strar of Titler ofCOOK	2, and recorded or reg	Plate of Illinois in Volume
of Becords on hegis	ge is Document N	10.90514690	and a certain Assignment of
Rents bearing date the		, A.D. 19, a	nd recorded or registered in
the office of the Recorder of D	Deeds or Registrated Titles of _	Cou	inty in the State of Illinois, in
Volume of Record	is, on pageas Do	cument No.	
IN TESTIMONY WHEREOF.	ST. PAUL FEDERAL PANK	FOR SAVINGS hath her	reunto caused its corporate
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	seal to be affixed, and these	presents to be signed by	its Assistant Vice President,
	and attosted to by its Advist		40.03
	this 24th day of	March	19-93
	ST. PAUL FEDERAL BANK	FUP FAVINGS	93254552
	110.10	(P) V	
	By: Jelly,	willen	Assistant Vice President Relen N Novicki
	Attest: (1 therein)	J. Barrel	Assistant Secretary
	11 4		Catherine J Boushay
STATE OF ILLINOIS		4	5 1 10 2
COUNTY OF COOK	S.	7,0	
I, the undersigned, a Notary I	Public in and for said County i	in the State aloresaid, D	HEREBY CERTIFY THAT:
the persons whose names ar	e subscribed to the foregoing Paul Federal Bank For Savings	instrument are persons	hilly known to me to be duly 1/2
authorized officers of the St. i	raul regeral bank for Savings th at they signed and delivere	and mai mey appeared of the said instrument in	writing en duly authorized
officers of said corporation a	nd caused the corporate seal	of said corporation to be	affixed thereto pursuant to
authority given by the Board	of Directors of said Corporation	on as their froe and volun	tary act, ಎಗಗೆ ವಿs the free and
* * * *	id corporation for the uses ar		forth.
Given under my hand and no	otarial seal, this <u>24 th</u> day o	of March A.	D. 19 <u>93</u> .
This instrument was prepare	d by	Same C	Me Carlle
b weinbe	rg		Notery Public
ST. PAUL FEDERAL BANK F	OR SAVINGS	*****	
6700 W. NORTH AVENUE		\$"ON	COLAD NOATO
CHICAGO, ILLINOIS 60635	* *	₹ ДАТ	IN COMECARTHY
		▼ NOTARY	Ple Le d'Albanda de manore 🔻
		a my come	isgion Expires 07/08/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR TITLES IN WHOSE OFFICE THE REGISTRAR OF MORTGAGE OR DEED OF TRUST WAS FILED.

XBXXX 204 X X

Release of Mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE

Stoperin of Cook Collaboration of The Collaboration of Co

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY

93254552

CHICAGO, ILLINOIS 60635

LOBN No. 01-187542-9

Name EDWARD M MURPHY MARY JANE MURPHY Address 1440° S Kolin

Widlothian, IL