

RELEASE OF MORTGAGE ON TRUST DEED
BY CORPORATION (ILLINOIS)

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93254058

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT. OF RECORDS 428.50
13111 HIGHWAY 92ND ST. JOLIA, ILL. 61041
22231 1-815-224-3234
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

MOUNT GREENWOOD BANK

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of
the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **WE** hereby
REMISE, RELEASE, CONVEY, and QUITE CLAIM unto **RUSSKIL D. MORRIS AND MARY K. MORRIS,**
(NAME AND ADDRESS)
HIS WIFE, 11106 N. TALMAN, CHICAGO, ILLINOIS 60655

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
WE may have acquired in, through or by a certain **MORTGAGE**, bearing date the **9TH** day of
NOVEMBER, 19 **90**, and recorded in the Recorder's Office of **COOK** County, in the State of
Illinois, in book **---** of records, on page **---**, as document No. **392/509**, to the premises
therein described as follows, situated in the County of **COOK**, State of
Illinois, to wit:

**THE NORTH 13 FEET OF 127 FORTY FIVE (45) AND 127 FORTY (46) (EXCEPT
THE NORTH 6 FEET THEREOF) IN BLOCK TWO (2) IN SAIR TAYLOR'S SUBDIVISION
OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF THE
NORTHEAST QUARTER (1/4) AND THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST
QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 27
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.**

together with all the appurtenances and privileges thereto belonging or appertaining.

MAILED
TO

2350
DW

932541058

Permanent Real Estate Index Number(s): **24-24-202-053**

Address(es) of premises: **11106 N. TALMAN, CHICAGO, ILLINOIS 60655**

Witness **THE** hand **B** and seal **B**, this **24TH** day of **JUNE**, 19 **92**.

MOUNT GREENWOOD BANK BY:

Joseph N. Hoover
JOSEPH N. HOOVER, ASST. VICE PRESIDENT (REAL)

James Erwin
JAMES ERWIN, ACTING SECRETARY (REAL)

This instrument was prepared by **K. HORBZAK, MOUNT GREENWOOD BANK-3052 W. 111TH ST., CHGO, IL. 60655**
(NAME AND ADDRESS)

8/1/94

92-430693

93254058

UNOFFICIAL COPY

RELEASE DEED
By Corporation

MOUNT GREENWOOD BANK

3052 W. 117TH ST., CHGO, IL. 60655
TO

JUSTICE D. MORRIS

MRS. E. MORRIS, HIS WIFE

ADDRESS OF PROPERTY:

1106 S. TALMAN

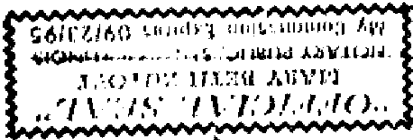
CHICAGO, ILLINOIS 60655

MAIL TO:

MOUNT GREENWOOD BANK
3052 WEST 117TH ST.
CHICAGO, ILLINOIS 60655

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires

NOTARIAL Seal this 24TH day of JUNE 19 92

and for said county in the State of Cook, in the State of Illinois, I, JOSEPH N. HOOKER, a notary public in and for said county, in the State of Cook, in the State of Illinois, do hereby certify that personally known to me to be the ASST. VICE, President of MOUNT GREENWOOD BANK and JAMES KEVIN, personally known to me to be the ACTING Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE, President and ACTING Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

93254536

STATE OF ILLINOIS
COUNTY OF COOK

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