

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93254076

RELEASE OF MORTGAGE

Loan No. 102027 3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

4129837
KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America,
for and in consideration of one dollar, and other good and valuable
consideration, the receipt whereof is hereby acknowledged does hereby
Remise, Convey, Release and Quit-Claim unto
TERRENCE A. MAGNUSKI AND SUZANNE E. MAGNUSKI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage recorded/registered in the
Recorder's/Registrar's office of COOK County, Illinois, as Document
No. 3120140, to the premises therein described to-wit:

DEPT 01 RECORDING \$23.50
131111 TRAN 2854 04/06/93 PM 06100
37007 C R 53-22540-26

LEGAL DESCRIPTION ATTACHED HERETO

Cook County Recorder

Property Address: 3135 HARDING AVE, CHICAGO, IL 60618
Permanent Index No. 13-26-101-005-0000

Said Association warrants that it has good right, title,
and interest in and to said mortgage and has the right
to release the same either as the original mortgagor or
as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has
caused this release to be signed by its duly authorized
officers and its corporate seal to be affixed hereto
this January 04, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Debbie L. Zell B7: Dave J. Befar
Loan Servicing Officer Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

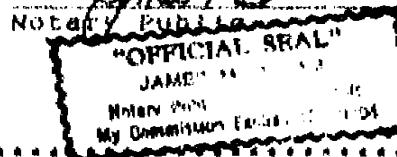
23 50
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I, the undersigned, a Notary Public in and for said County in the State
aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and in the free and
voluntary act and deed of said corporation for the uses and purposes
therein set forth.

Given under my hand and notarial seal, the day and year first above
written.

THIS INSTRUMENT WAS PREPARED BY:

JIM BOIANI / P. ZELL
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH Barlow AVENUE
NORRIDGE, ILLINOIS 60634



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 3

Mail to:
TERRENCE A. MAGNUSKI
3135 N. HARDING AVE
CHICAGO, IL 60618



93254076

RE054 003 065

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LOT FORTY-NINE (49) IN CHARLES SEEGER'S SUBDIVISION OF LOT ONE (1) OF HAUBSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS FOUR (4) FIVE (5) AND FOURTEEN (14) OF DAVLIN KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

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