

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

93254076

RELEASE OF MORTGAGE

Loan No. 102027 3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto TERRENCE A. MAGNUSKI AND SUZANNE E. MAGNUSKI, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3120140, to the premises therein described to-wit:

DEPT OF RECORDING \$28.50
13111 TRAN 254 04/06/93 11:06:00
37256 C H-93-254076
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 3135 HARDING AVE, CHICAGO, IL 60618
Permanent Index No. 13-26-101-005-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 04, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

[Signature]
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

23 ⁵⁰/₁₀₀

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jim Bolan / P. Zotti
LASALLE TALMAN HOME MORTGAGE CORPORATION
3242 North Harlem Avenue
Northridge, Illinois 60634

[Signature]
NOTARY PUBLIC
"OFFICIAL SEAL"
JAMES M. ...
When Not
My Commission Expires ... 1994

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

93254076

Mail to:
TERRENCE A. MAGNUSKI
3135 N. HARDING AVE
CHICAGO, IL 60618



REG54 009 065

4129837

02619370

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LOT FORTY-NINE (49) IN CHARLES SEEGER'S SUBDIVISION OF LOT ONE (1) OF HAUSSEN AND SEEGER'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS FOUR (4) FIVE (5) AND FOURTEEN (14) OF DAVID KELLY AND CARROLL'S SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office

93254076